

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 19, 1944

NEW SERIES—VOLUME 46—NO. 42

Sunday School Superintendents, Don't Forget Special State Mission Offering Sunday, Oct. 22

Roosevelt Favors Religious Freedom Conference

Oklahoma City, Okla.—(RNS)—A conference of religious leaders to consider "how and to what degree the principle of religious freedom may be realized throughout the world as it now exists in our country" has been suggested to President Roosevelt by Dr. Rupert Naney, pastor of Olivet Baptist Church here.

Although refusing to divulge the President's reply to his proposal, Dr. Naney said here that Mr. Roosevelt was friendly toward the idea, and asked for further information and suggestions.

If a world conference might prove "too large and involved for the present," Dr. Naney urged the President to call together a small group representative of religious thought and action in this country "to survey the whole situation and report to you on whether the larger conference should be advisable or whether an alternative step should be better."

"I am acutely concerned as to the disposition of the provision for Freedom of Religion," Dr. Naney wrote,

(Continued on Page Seven)

BR

AFTER THE WAR, WHAT?

Can Southern Baptists Have a Program?

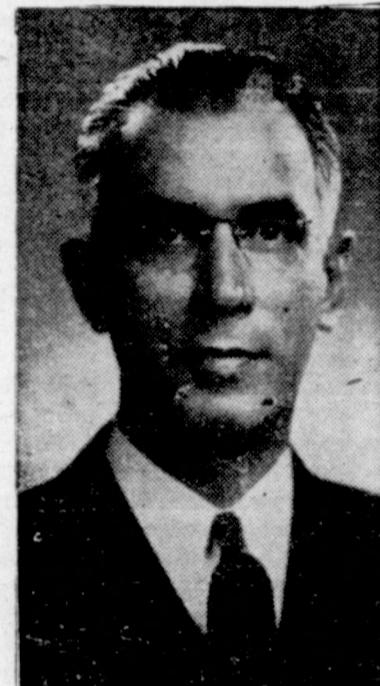
P. H. Anderson, D.D.,
Baptist Bible Institute

The question "After the war, what?" is being asked today from many angles. What will be our political setup after the war? What is going to become of States' Rights after the war? How can we meet our enormous financial obligations after the war? What kind of a revolution is coming in our educational systems after the war? How are our social standards to be safeguarded after the war? To what extent will all of us be socialized and regimented after the war? These angles of our post-war problem will have to be decided in the field of politics and all of us should be deeply conscious of our responsibilities. But what about Southern Baptists and their program after the war? Some things we are going to have to face should be as clear as daylight to us.

Men Will Still Be Sinners

After the war the world is going to be just as sinful as it has ever been. "All have sinned, and fallen short of the glory of God" is just as true today as it was when Christ was nailed to

(Continued on Page Five)



DR. KYLE M. YATES

Dr. Kyle M. Yates, pastor of Walnut Street Baptist Church of Louisville, Kentucky, is to be the speaker at the state BSU convention in Newton Friday, Oct. 20, on "The World Christ Supreme in My World."



E. C. WILLIAMS

Attend The Convention
By E. C. Williams, President
Mississippi Baptist Convention

The Mississippi Baptist Convention meets in the First Baptist Church; Jackson, November 14-16.

Of all the state conventions we
(Continued on Page Five)

THE LITTLE BAPTIST

By J. M. MARTIN

(With special permission of the Sunday School Board at Nashville, we present this story by J. M. Martin, a popular narrative. Follow it weekly. The book, *The Little Baptist*, may be purchased from your book store.—Editor.)

CHAPTER XII Discussion of Baptism

Mellie is again at home with her mother. Seven years of her life have gone by since she was first introduced to the reader. She has grown much; and observation, experience and education have done for her all that could have been done for any one under like circumstances. She is yet small, though now a young lady, and her intelligence is such that she is peculiarly attractive. Her acquaintances still speak of her as "Little Mellie"; and the little "Baptist Bible," though greatly damaged by use, is still preserved. She has read, and re-read, until she is familiar with its teachings; and pencil marks, designating noted texts, are found on many of its pages. She remains true to her first impression—that it is a Baptist book; and she intends that

it shall not be long until it will be no mistake when her friends call her the "Little Baptist." Having taken proper time to deliberate, she is now resolved to act. She desires to obey her Saviour, by her own voluntary action, in the ordinances of His church. She no longer looks specially and solely to "the recompense of reward," but is moved by a sense of duty. She recognizes the right of Christ to command, and the duty of His followers to obey. In the Bible she finds the path of duty plainly marked out. She having believed, intends soon to be baptized, emblematically showing her faith in a buried and risen Saviour. It was something of a trial for her to leave the church in which she had been nominally a member, and in which her relatives for generations had lived and died; yet she calmly counted the cost, decided upon her course, and moved steadily forward. Her mother having adopted her views, of course became a tower of strength to her, though so firm was her faith, that had she been

(Continued on Page Five)

Oil Lease Nets Mississippi College \$20,000

Cynics will call it luck, Christians will call it Providence by which Mississippi College recently leased forty acres of land for \$500 per acre which they would gladly have sold for \$5 an acre a few months ago.

Today Mississippi College is \$20,000 richer because of the oil boom in Lamar county. In 1930 Miss Lillian Johnson deeded to the college 40 acres of Marion county land, adjacent to the Lamar county border; typical Mississippi cut-over land. Like a lot of similar cut-over land, it would not even be rented profitably. Members of the college board admit that if anyone had offered them as much as \$5 an acre a year ago, they'd have snapped up the offer and felt they'd made a good bargain.

Early this year, however, the lease buyers who have been busy all over

(Continued on Page Fifteen)

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Centennial Memoranda

1845-1945

By Louie D. Newton

The last session of the General Missionary Convention of the Baptist denomination in the United States, known as the Triennial Convention, was held in Philadelphia in 1844. In that session, as in several previous sessions, the issue of slavery came more and more to the front in all questions affecting the policies of the denomination, particularly in the work of the Baptist Home Mission Society, through which the missionary activities of the denomination were largely channelled.

Baptists living in the North declared that they could not fellowship Baptists living in the South who owned slaves. A resolution was adopted by the Board of the General Convention in Boston, in 1843, as follows: "If anyone should offer himself as a missionary, having slaves, and should insist on retaining them as his property, we could not appoint him."

The Georgia Baptist Convention petitioned the Baptist Home Mission Society to appoint Rev. James E. Reeves as a missionary within the bounds of the Tallapoosa Association. Mr. Reeves was a slaveholder. The society refused his appointment. This

(Continued on Page Seven)

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Be sure to read the circulation figures of *The Baptist Record* on another page in this issue. Note the gain since last week.

Sunday, October 22 Is State Mission Day

Sparks & Splinters

President Ellis A. Fuller of the Southern Baptist Theological Seminary, Louisville, Ky., was in Atlanta, Ga., Sunday, October 15, to speak at the First Baptist Church where he was formerly pastor, as the church celebrated the liquidation of its indebtedness. It was during Dr. Fuller's pastorate that the church built and equipped its present plant, at a cost of more than \$900,000, including the four-acre tract on which the building is located. Approximately 7,000 members were received into the church during the fourteen years Dr. Fuller was pastor. Dr. James W. Middleton, Mississippian and former Clinton pastor, succeeded Dr. Fuller as pastor.

A nationally known minister and a noted manufacturing executive and Christian layman spoke at the Southern Baptist Theological Seminary, Louisville, Ky., October 11, as the seminary observed its first monthly Missionary Day of the current session. The speakers were: Dr. Rufus W. Weaver, of Washington, D. C., a former president of Mercer University, Macon, Ga., a former pastor of the First Baptist Church of Washington, D. C., and executive secretary of the District of Columbia Baptist Convention; and R. G. LeTourneau, of Vicksburg, Miss., president of R. G. LeTourneau, Inc., head of the LeTourneau Foundation and author of "God Runs My Business."

Six new deacons were ordained on Oct. 8 at the Linn Baptist Church, Sunflower Association. The ordination sermon was preached by Clyde Carraway of the Boyle church. Bro. Myers from Skeene gave the challenge. The pastor is Clark McMurray.—Mrs. J. B. Lovett, reporter.

O. P. Estes in reporting on the Pearl River Association, says that all 27 churches were represented. The Goodyear church entertained the association and took care of the people with seeming ease. Among the visitors were A. C. Parker, Bryan Simmons, Bruce Hilburn and Virgil Ratcliff. There was a gain of 404 in membership and almost \$3,000 gain in gifts to missions. Total contributions to all outside causes amounted to \$14,433.74.

Word has been received that the second edition of Dr. W. T. Lowrey's book, "Life From Forty-Seven Viewpoints," will be off the press soon. School principals, pastors, and others who have occasion to conduct devotionals tell us of what a great aid "Dr. W. T.'s" book is to them.

Rev. Smoot Baker, pastor of Trinity Baptist Church, Spencer, spent the week of September 27 at Oxford, conducting a revival meeting at Mountain Grove church, of which Rev. Edward Greene is pastor. This is a return engagement for Mr. Baker, as he held a meeting there last year. During Mr. Baker's absence Sunday, Mrs. Baker conducted the morning service at Trinity church and Sam J. Leslie, of Morland Park church brought the message Sunday night.—Biblical Recorder.

Visitor to church custodian: "How do you get along with the Women's Society of Christian Service?" Custodian: "I just get in neutral and let 'em push me around."

Judson College, Marion, Alabama, the oldest Baptist college for women in the world, recently opened its 107th session. The institution has made remarkable progress since Dr. J. I. Riddle assumed the presidency in the summer of 1943. The college has its largest enrollment since 1928-29; it is operating within its current budget, and anticipates the paying of all debts of the past within the current session; a number of necessary improvements have recently been made in physical equipment.

Baltic Baptists: News has come that Adam Podin, one of the leaders of the Baptists of Estonia, died soon after the Russian occupation of that country at the beginning of the war. His son was shot before the father's death. One Baptist church was destroyed when the Russians bombed Tallinn, the capital of Estonia, March 9 and 10 this year. Baptists suffered much during both the Russian and German occupation of the country. Food is scarce, fuel is hard to get, and there is great scarcity of clothing.

Rev. D. W. Moulder announces revival meetings as follows: Lorena, 4th Sunday in October, Rev. J. A. Barnhill, preaching; Beulah (Polkville) 5th Sunday in October, Rev. W. W. Kyzar, preaching; Beulah, Simpson county, 1st Sunday in November, Rev. Jack Cranford, Jr., preaching; Pine Grove, Simpson county, 1st Sunday in March, Rev. Barney Walker, preaching.

To all concerned: Almost every day we receive an article or a letter with the following notation, "Please copy and return," or "Return when you have used this." We courteously ask any who contemplate sending us articles or letters to please send us copies only and retain the original. We are having our labor troubles just as other people and we do not have the time to copy letters. Those who send them should do the copying.

Robot Bombs: The Baptists of the London area have suffered much from the robot bombs sent over from France just before the Germans were driven out. What was left of the old building of the Baptist Missionary Society on Furnival street was completely wrecked. The society has moved to 93-95 Gloucester Place. A bomb fell in the yard of Spurgeon's Theological College and damaged, but did not destroy, the main building. The home of the Rev. M. E. Aubrey, general secretary of the Baptist Union was rendered uninhabitable. And many others have suffered similar losses.

Saker Memorial: The Baptists of Douala, Cameroun, have decided to build a new church to commemorate the labors of Alfred Saker, the English Baptist missionary who founded a mission in that part of Africa a hundred years ago. That work was the outgrowth of an interest in the evangelization of Africa among the slaves of Jamaica who were freed in 1834.

The following officers have been elected in the Senior Training Union of Star church: President, John Davis Morgan; vice-president, Eleanor Ross Brinson; secretary, Daniel B. Brinson; quiz leader, Joy E. Stanga; and sponsor, Mrs. G. F. Minton. All young people when visiting Star or passing through are welcome to attend this union. Our church is on the highway.—Daniel B. Brinson, secretary.

Valuable things often come in small packages. This is true of God's Holy Tenth, a 15-page pamphlet by Rev. W. Lowrey Compere, pastor, Fifteenth Avenue Baptist Church, Meridian. The booklet contains the essence of several stewardship sermons and their distribution will help any church and pastor. Pastor Compere has been unusually successful in promoting stewardship among his members. The price is ten cents and orders should be sent to the author.

A prominent Baptist layman has given Baptist Bible Institute a check for \$10,000 to be applied on the building fund. Many more of our laymen should do this.

Dr. Robert G. Lee, pastor Bellevue Baptist Church, Memphis, Tennessee, was guest preacher for an eight-day revival series September 24 to October 1 in the First Baptist Church, Atlanta, Georgia, Dr. James W. Middleton, pastor. Under Dr. Lee's magnificent preaching there were 91 additions to the church, 27 of them by baptism. Fourteen others made professions of faith and will join the church. One young man dedicated his life to the preaching of the gospel. Dr. Lee preached his famous "Pay Day Some Day" sermon for the 241st time on the closing night to an overflow crowd.

Martelle Leake Nash, Blue Mountain College graduate, is associate dean of women at Baylor University. The dean of women is Sadie Tiller Crawley, another Blue Mountain graduate, who became dean of students at Blue Mountain College the year she graduated and served in that capacity several years before becoming dean of women at Baylor. The head of the Speech Arts Department at Baylor, too, is a Blue Mountain graduate—Miss Sara Lowrey, daughter of the late Dr. W. T. Lowrey.

Rev. Thurmon Booth has accepted the pastorate at Terry. The people have given him a cordial reception. The pastorum has been renovated inside and out and the pantry filled with groceries. Pastor Booth is taking a religious census which includes more than usual. Taking this he finds he visits the sick, has evangelistic opportunities as well as presenting the whole work of the church.

The First Baptist Church of Brookhaven was immeasurably blessed by the coming of Chester Swor. The Lord is using him in a great way especially in calling church people to a deeper consecration. In the week Chester was with us (Sept. 24-Oct 1) there were twenty-one additions to the church, eleven of whom came on profession of faith.—James L. Sullivan, pastor.

Mrs. Newlywed: "I'm worried about supper tonight." Neighbor: "What's the matter?" Mrs. Newlywed: "Well, John said he was going out to shoot craps tonight and I don't know how to cook them!"

P. K. Young of the Hopewell church near Bude, was assisted in the revival by W. R. Cooper, of Tylertown. Several came for baptism and the preacher was invited to return for their meeting next year.

Cuban Young People: The fourth national congress of Cuban Baptist Young People was held in Matanzas last August. These young Baptists are intelligent and aggressive. Many hold degrees from the National University. They spoke out plainly against gambling, the lottery, liquor, prostitution, and other evils.

Pontotoc: The report of our church to the association showed that our total gifts for all causes totaled almost \$11,000.00.

Voice (over telephone): Are you the game warden? Game warden: Yes. Voice: Well, I'm so thankful that I have the right person at last. Would you please give me some suggestions suitable for a children's party?—Exchange.

After 58 years' continuous service in the ministry, Dr. W. A. Roper retires from the pastorate at the age of 77 years with his resignation as supply pastor of the Midway Baptist Church near Meridian. A graduate of Mississippi College at Clinton, Dr. Roper received his religious training at the Southern Baptist Theological Seminary in Louisville, Ky. Dr. Roper will continue to preach one Sunday each month at the Kewanee Baptist Church. Dr. Roper has served as pastor in Indiana, Arkansas and Meridian, Biloxi, Kosciusko and Tylertown, Miss.

Watts Memorial, Pascagoula: During the past associational year we received 129 for baptism and 213 by letter. Total contributions amounted to \$27,041.10, of which \$1,258.72 went to all missions and \$17,895.11 was spent on the building and to retire the debt on our building. We hope to be debt-free by February 1, 1945. All organizations have shown steady growth. We are sending 179 Records on the EVERY FAMILY Plan to our members. Our people, who are from most of the states of the South, are very appreciative of our outstanding Mississippi Baptist paper. Very soon we will give a prayer meeting hour to the people to express their own personal gratitude for the Record and tell of the use they are putting it to in their homes. This we did while at Lumberton and had a most enjoyable hour.—J. F. Brantley, pastor.

Rev. L. T. Dyess has been called as pastor at Midway, Lauderdale county, to succeed Dr. W. A. Roper who recently retired.

All resident pastors were present at the monthly meeting of the Riverside Ministerial Association which met at Dundee on October 9. The following officers were elected for the ensuing year: President, R. W. Porter, Lambert; vice-president, F. K. Horton, Clarksdale; secretary, Loyd Shelton, Crowder; and program chairman, L. B. Campbell. The next meeting will be on November 6 with the Lyon church.—Loyd Shelton, secretary.

E. W. Moore, who was ordained by Beck's church, of Winston-Salem, North Carolina, has recently accepted the pastorate of the Henleyfield church in Pearl River Association. He is now located at Baptist Bible Institute, New Orleans. At present he is preaching half-time but the church anticipates a full-time schedule. The interest has been revived in the church and we are planning to start a new church building in the near future.—Mrs. Eugene Wise, reporter.

Highland, Meridian: Our State Mission goal (WMU) was \$200. To date \$291.47 has been turned in to the church treasurer.

Pontotoc W. M. U. organizations report an offering for State Missions of \$162.25 as a result of the Margaret Lackey Week of Prayer.

Every Sunday school is urged to take the special State Mission offering on next Sunday, October 22.

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October Is Baptist Record Month--Our Aim 45,000 Circulation

Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publicly, and from house to house." Acts 20:20

Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"
1 Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21.

Next Sunday, Oct. 22, Is "State Mission" Day In Our Sunday Schools Every Baptist Sunday School Should Study State Mission Needs And Opportunities, And Take An Offering For State Missions.

I

Some movements are working quietly but surely in Mississippi Baptist life.

First, we find more and more of our part-time churches going to full time, despite the manifest shortage of preachers.

Second, one association after another is studying the associational missionary plan. Deer Creek, Riverside, Bolivar, Winston, Newton, Neshoba and Lebanon Associations, and others, already have the plan working.

The pastors of Columbus Association plan to present it to a committee to study the plan. Committees were appointed in Chickasaw, Oktibbeha, Monroe, Lee and others. Mississippi Baptists will be wise in planning necessary monies in State Missions to meet this challenging need.

Third, more and more are our people studying the whole program of missions as set forth by Jesus in Acts 1:8. Instead of studying it in compartments, they study the whole.

As concrete evidence of what we are seeing in our Mississippi Baptist life, we spent two days in "World Fellowship" week at First church, Columbus. The whole program of church, State, Home and Foreign Missions was presented and studied.

Copiah county has just completed an extensive county-wide School of Missions, using four state missionaries, four home missionaries and four foreign missionaries. We have an invitation through Mrs. J. H. Ware, Tupelo and Lee county to present State Missions in a similar school of missions in a large number of churches of that section. The time is the last week in November.

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

II

CHRISTIAN STATESMANSHIP •

We sin against God in thinking little thoughts, talking little talk and doing little deeds, when there are so many mighty tasks needing to be performed. The Psalmist had the idea when he said, "The Lord hath set me in a large place," Psalm 118:5; and, "He hath put my feet in a large room."

Some years ago affairs at our Baptist Orphanage were in bad shape. Some were beginning to feel that an orphanage could not live except in spasms. Today we have a spiritual business-like administration with a heavy financial reserve in the bank, anticipating future building enterprises. Christian Statesmanship!

The Mississippi Baptist Hospital pays its way and its affairs are ably administered by Mrs. Karenza Gilfoy, superintendent. Christian Statesmanship!

Our Mississippi Baptist work has been enlarged in every department, as Woman's Missionary Union, Training Union, Sunday school, Baptist Record, State Missions, etc. Less and less do we as Mississippi Baptists live by spasms.

One point remains somewhat unsteady, namely—the colleges. Our colleges need to get together, stay together, pull together and play together. They need to adopt a long time program, and some have at last started that way. Certainly we do not need to experience again Convention tactics closely akin to "hoodlum" methods regarding our college situations. Poor indeed are they if they have to live by such methods. We believe the whole Christian education program in Mississippi financially speaking, can be made to come into the same steady up-grade that other institutions and departments are experiencing. Some of the brainiest and most able men in our midst are in our educational field and we know a finer Christian education status and program may be obtained. If you think we do not know what we are talking about, just watch the next two or three conventions. Our educational institutions will take another tail spin or they will become placed in a coordinated plan that will relieve them and others of the spasmodic methods.

Fifteen and twenty-five years ago, most of our churches carried on their work in spasms. Our educational system is not altogether free from such symptoms and fevers.

"Be ye steadfast, unmoveable, always abounding in the work of the Lord." I Corinthians 15:58.

III

Would you like a great state mission scripture? Matthew 9:35-38 is such. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."

"But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

"Then saith He unto His disciples, The harvest truly is plenteous, but the labourers are few;

"Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."

First, Jesus went about among the people—city and rural. Second, His work was teaching, preaching, and healing. Third, the sight of the needs of the people broke His heart. Fourth, a loving leadership was lacking among those. Fifth, there was plenty of work to be done. Sixth, prayer is a channel of power, an avenue of communication. Seventh, God can put forth sufficient

and able helpers.

This is a typical State Mission setting though it occurred in Galilee rather than Judea. It was localized with all the state mission coloring. Study it! Pray about it! Do something about it!

IV

Someone has just asked us about "our" plan for ten enlistment pastors. We replied, "We have no such plan." They replied, "We saw it printed in the Record." Our reply was, "Any person has the right to hold up any plan he desires." That is one reason we are Baptists. (Did Lucifer brag about his "rights"? Isaiah 14:12-17.) Our own emphasis is upon the association—most of our associations need a missionary. As long as this possibility grows we expect no increase in district men. We feel it should be kept close to the people.

Dr. Walter L. Johnson, Philadelphia, is doing some of the best thinking among us along this line.

Our plan is the Mississippi Baptist plan. That calls now for not over five district men. We think that will not be enlarged soon, if ever. There is a better way—it is the association missionary. This is and should be part of our State Mission program. The way to enlarge it is to increase gifts to State Missions, and ask the Lord for helpers. Matthew 9:35-38.

V

The President of the U. S. calls for a higher standard of rural education. The governor of the state is promoting a rural life conference. Why do churches lag in the matter of an intensive, constructive program for our rural churches? We lavish the Lord's money everywhere but there. "Mine own vineyard have I not kept."

Last year we proposed a state music director. A Southwide executive wrote us he hoped we would not press it, as it would cost Southern Baptists many thousands of dollars. He now promotes it. Great men change their minds. Too bad we do not have more great men. Texas Baptists have voted a state music director. In addition, we need a Brotherhood secretary, and a B. S. U. secretary. That should give us enough department heads. They would not give us more total personnel, as we do not contemplate replacing vacancies among the district men as long as the associational emphasis grows. Mississippi Baptists are on the march via State Missions!

In our thinking Mississippi Baptists stand about tenth in strength and resources in the midst of eighteen or twenty other State Conventions of the South cooperating with Southern Baptist Convention.

Several weeks ago we found out that last year Mississippi Baptists stood seventh in financial support in giving to Southwide causes. That means Mississippi Baptists rose 30% above normal strength in this expression of love and loyalty. That is the spirit and the heritage of Mississippi Baptists.

It makes us happy all over again that Mississippi Baptists have the Ministers Retirement Plan when we hear as follows from an annuitant as he receives his monthly check: "I am in no special pain, but am weak. I haven't the strength to lift a chair or open a door if a knob is difficult to turn. I can appreciate something of what the Master said in John 21:18 when He contrasted the behavior of a young man and an old man. Jesus emphasizes the fact that a young man can take care of himself, but an old man has (for various reasons) to submit to direction from others."

Certainly it is a spiritual service to make provision for such veterans of the Cross.

Charles Forbes Taylor has a new volume of sermons, "Why Be Good?" published by Revell. His preaching is better than his writing, but many of you will be interested in reading this volume.

Winston Association was largely attended. We arrived as Dr. Carter was bringing the sermon. It was a good one! Moderator C. C. Weaver was helpful in seeing that the work was properly presented. The noon meal here, as at all the associations, was excellent indeed.

Covington County Association met at Williamsburg. We had the privilege of attending the night session. Good reports came from the day meeting. Moderator Cranford was at his best.

The churches of George County Association were 100% as usual. Mr. Eubanks saw that time was available for presenting the work.

The people appreciate fine conditions that are manifest in Mississippi Baptist life at this time and are responding to meet the challenge.

We were happy to be with Pastor Guy Little and the Goodwater saints in dedicating the pews in their house of worship. A large congregation was present.

We were privileged to be with Pastor Z. B. McAlpin at Galilee and New Bethlehem churches Sunday afternoon and evening. Large congregations were present and the fellowship enjoyable.

Pastor Walker of Mesa was assisted in the revival by W. R. Cooper, who did the preaching. The pastor has been with them several years. There were a number of additions to the church by baptism and by letter.

Did you hear about the moron who went to a football game because he thought a quarterback was a refund? —Shelby Hi Outlook.

The Baptist Record

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A WORTHY AND CHALLENGING GOAL FOR MISSISSIPPI BAPTISTS

1. Every Mississippi Baptist Church contributing through the Cooperative Program.
2. Every Mississippi Baptist Church sharing in the Now Club.
3. A summer assembly.
4. A State Brotherhood secretary.
5. A full-time worker with the Negroes.
6. A worker at Whitfield.
7. Two rural evangelists instead of one.
8. A full-time Indian worker.
9. A Baptist Building in Jackson.
10. The Baptist Record in every home.
11. Enlarged soldier work.
12. Associational missionaries.
13. Mississippi Baptists out of debt.
14. A Sunday school, a Training Union, a Missionary Union, and a Brotherhood in every church.

BR— A PLEA TO PASTORS

So far as we know not more than eight or ten churches in Mississippi have failed to adopt the EVERY FAMILY Plan of The Baptist Record when the pastor urged it.

Now that we are so close to the 45,000 mark in circulation, we are pleading with our pastors whose churches have not yet adopted the EVERY FAMILY Plan to urge them to do so. Many pastors will be surprised at the action of their churches. DO IT NOW.

BR— READ AND REJOICE

How often have we heard the expression, "Read it and weep." On another page is an article entitled "Achievements at Mississ-

sippi College During the Present Administration 1932-1944."

As a loyal Mississippi Baptist you should read this article. And instead of weeping you can "Read it and rejoice."

BR— NOW CONCERNING THE COLLECTION

We hope no Sunday school superintendent of a Mississippi Baptist Church will overlook or ignore the State Mission offering. Sunday, October 22, is the day. The need is present every day.

Space prevents full explanation of the needs as we discussed State Missions last week. But below we outline briefly some reasons for the offering:

1. Many Baptists will contribute if opportunity is given.
2. Money is more plentiful than ever before.
3. The State Mission offering is not an extra but a part of our program.
4. The needs are great.
5. The needy places are many.
6. There are over 700,000 lost within State Mission territory.
7. Every dollar of this offering is to be used in Mississippi.

BR— THE CONNECTING LINK

For years the Baptist Student Union has been known as the connecting link between the local church and the college campus.

Any college student who is a member of one or more organizations centered in the local church (though sometimes meeting in the student center on or nearby the campus) is a member of the Baptist Student Union. These organizations consist of college Sunday school classes, Training Unions, Y. W. A. (on co-ed or girl's campus) and Life Service Band.

The Council of the Baptist Student Union has several general officers (president, vice-president, secretary, etc.), and representatives from each unit organization, a faculty representative and a student secretary.

The efficiency of the B. S. U. is determined by the efficiency of the individual organizations. Enrollment of as many different students in one or more organizations is one of its chief aims.

This week-end (Oct. 20-22) the State B. S. U. Convention will meet at Clarke College, Newton. The state officers with their faculty advisors have planned a worthy and challenging program. Many of us who have passed student days would be inspired to "look in" at one or more sessions. Students will not only listen to outstanding state and south-wide leaders, they will participate in

forums on thought-provoking subjects.

Without the leadership of a state secretary the state officers have carried on and as products of the B. S. U. will continue to prove that they can assume responsibilities. When they go out as alumni they will serve the denomination well: some in the ministry, some in definite Christian service and others as outstanding laymen. So, the B. S. U. not only connects the students with the alumni, the present with the future, and turns our mission gifts into missionary recruits.

As Mississippi Baptists look forward to a debt-free denomination, let us also look toward the day when we may encourage Baptist students on denominational and state campuses by securing a full-time secretary on each college campus, whose job will be to supervise and work with Baptist students who will be our leaders of tomorrow. A secretary was authorized last December, but the right one has not yet been located.

B. S. U. alumni since that first B. S. U. was organized in Texas more than a quarter of a century ago have been outstanding in denominational leadership in the Southern Baptist Convention.

We salute the Baptist Student Union. We are grateful for its ministry of yesteryear and for the rapid growth of that ministry to this year of grace 1944.

BR— PASTOR PROVIDES INFORMATION

Most members of the average Baptist church do not know much about the affairs of the church. The annual letter to the association is read (one-half the people present often cannot hear the low voice of the reader) and adopted. Two hours later most of those who heard the letter read cannot recall two items.

Pastor Joe T. Odle, pastor, First Baptist Church, Crystal Springs has mimeographed and bound a neat pamphlet giving in understandable form the facts and figures about that church. More pastors and churches should follow his example.

Wesson: During the past year we have added three Sunday school classes: one Junior, one Intermediate and one adult. If room permitted we could easily add two more. Our Sunday school enrollment is 66 more than it was a year ago. The Training Union shows a gain of 26. We have added an Adult Union. Preaching attendance is up about 25% and gifts to the Cooperative Program and missions shows 400% increase over last year. We exceeded our budget by \$1,700 and have been able to buy \$5,474 in government bonds for the building fund.—L. R. Freeman, clerk.

MISSISSIPPI COLLEGE HOLDS FALL GRADUATION EXERCISES

For the first time since its beginning in 1826, 118 years ago, Mississippi College had a graduation in the fall. A large class was graduated last June, and another class has completed requirements since that time. Mississippi College is now running 12 months in the year with terms starting about March 1, July 1, and November 1, of each year.

The graduation exercises were held in the historic college chapel Tuesday morning, October 17, at 9:45 o'clock. The address was delivered by President M. L. Smith of Millsaps College. President D. M. Nelson and Dean W. H. Sunrall took part in the program by awarding diplomas to the graduates. A number of Navy V-12 trainees who are completing their V-12 program this term were awarded certificates which certify their successful completion of the V-12 course of study which was required of them. Lt. B. C. Watts, commanding officer of the Mississippi College V-12 unit, and Lt. Henry Pettit, executive officer of the unit, delivered the certificates to the trainees.

Graduates who received the degree of bachelor of arts were:

Jacqueline Hayes Ashley, Clinton, Mississippi.
John Wesley Burnett, Clinton, Miss.
Elizabeth Lou Cole, Ruth, Mississippi.
Tom Dean Gullatt, Palmetto, Georgia.
John Francis Merrill, Olive Branch, Mississippi.

Elmer Henderson Mooney, Zama, Mississippi.

Susan Ellis Spitchley, Hazlehurst, Mississippi.

Thomas Herschel Thornell, 2319 A. street, Meridian, Mississippi.

Charles Lloyd Whaley, Atlanta, Ga.

Students Receiving Bachelor of Science Degrees

Martha Elaine Causey, Raymond road, Jackson, Mississippi.

Betty Lynn Donald, Lynndale Drive, Fitler, Mississippi.

Flora Finch, 424 Delaware avenue, McComb, Mississippi.

Evelyn Broadway Jones (Mrs. C. W.), 527 Rose, Jackson, Mississippi.

Sarah Josephine Peoples, Eupora, Mississippi.

Navy V-12 Men Receiving Certificates

Marion Andrew Carnes, 3728 Jardin street, Houston, Texas.

J. A. Danklefs, Elgin, Texas.

Howard Richard Davie, Rt. 2, Jonesboro, Ill.

Benjamin Hill Gardner, 2615 Lowell avenue, Baton Rouge, Louisiana.

Robert Ballard Haltom, Batesville, Mississippi.

Walter Vardaman McLellan, Jr., 177 E. Center, Canton, Miss.

John Francis Merrill, Olive Branch, Mississippi.

John Arthur Miller, Atkinson, Nebr.

Richard Newton Moore, Bernice, La.

Samuel Taylor Pearce, 218 Highland, Ripley, Tenn.

Jack Donald Riggs, 1704 Main, Big Springs, Texas.

LaValle Doyle Sorrells, 1331 Faxon, Memphis, Tennessee.

BR— From the church bulletin we learn that Dr. I. D. Eavenson, former pastor at Cleveland, Miss., and recently discharged from the naval chaplaincy has become pastor of the First church, Bryan, Texas. The proposed budget to begin November 1, totals \$30,000.

Clear Creek church, Wayne county, now is on the Glory Roll of the Blue Mountain College Endowment Fund Campaign.

Thursday, October 19, 1944

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Informed Baptist Are Better Baptist--Send Them The Baptist Record

ATTEND THE CONVENTION

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have had through the years, no one makes the appeal to us quite like the one this year. We had rather attend the coming Convention in November than any we have known so far. It has a two-fold appeal that is far-reaching indeed.

First, it will be the first Convention in many years that Mississippi Baptists have not been in debt. We hope to be out of debt by Convention time. There is no reason at all why we should not be because at this writing we owe only a little over \$30,000.00, and with State Mission Day in the Sunday schools to come on October 22, we should be able to clear up every cent of indebtedness by Convention time.

This fact should cause much thanksgiving to God for His many blessings upon us and for His help in getting out of debt. It should also cause great rejoicing among our people that we are now through with paying interest on debts, as well as principal, and that these amounts can be used for different purposes in carrying forward the work of Christ.

The second reason why we should attend the coming Convention is because it will be the beginning of the plans, officially speaking, of one of the greatest years that Mississippi Baptists have had, namely, the great 1945 Centennial Crusade year, with the goal for Southern Baptists being the winning of one million people to Christ during that year.

This is by far the greatest aim ever set by our people in soul-winning. And while it is high, compared to other years, yet it is not at all beyond our reach if we are only willing to follow the Lord's leadership and really get busy in this vitally important part of our work.

For the two great reasons given above, as well as out of loyalty to our whole program, our Baptist people of Mississippi should certainly attend the Convention this year. Pastors should come. Laymen should come. Women should come. In fact, Baptists from every section of the state should plan now to attend the November Convention. We verily believe it will be one of the best and greatest we have ever had.

Come Praying

But, as we come, let's come praying. And, let's pray before we come. Let's pray that the Lord's presence may be felt mightily at this Convention. There will not be a question of debt paying for 1945 to come up at this Convention, but there will of necessity be plans made along many lines for the next year's work. Many things that have had to be more or less neglected through the years of debt-paying will need to get a more just and equitable emphasis now. In all these matters how we do need the help of the Lord. If we do not have His leadership it will be worse than useless.

Therefore, let's pray that this Convention may be the best in every way Mississippi Baptists have ever had. We need the Lord's wisdom in making our plans; we need His direction in whatever programs may be launched; we need His power for enabling us to do His will and work.

Yes, let's be sure to attend the coming Convention. If you do not, as the years pass and you look back upon it, you will greatly regret having

AFTER THE WAR, WHAT?

(Continued from Page One)
the cross. One wonders at times if sin in its infamy is not right now reaching its climax of expression. If any man ever doubted for one moment the fact of sin, he ought to be now and for ever cured of his error. This war in the large is not going to turn out a lot of saints. Sinners will be everywhere, and many of them will be just as vile and depraved as the world has ever known.

Christ Will Still Be the Same

"Jesus Christ is the same yesterday and today, yea, and for ever," must still be our text. Not much is being said about Christ these days. God, without Christ, is the order of the day. There is very little difference between many Christians and Jews. Is Christ becoming a non-essential? Concerning Himself Christ said, "I am the way, and the truth, and the life; and no man cometh unto the Father but by me." After the war Christ will still be the mouthpiece of God, the Redeemer of sinners, the Lord of the believers, and the Prince of Peace to those who experience peace. And we may rest assured that Christ will accept no compromise involving His person or His authority.

The Way of Salvation Will Be the Same

After the war sinners will have to come to Christ for salvation. They will have to come humbly, confessing their sins, and yielding themselves up to Christ as Saviour. On this point there will be no compromising platform. "Except ye repent, ye shall all likewise perish," will still be Christ's demand to the sinners. And "Believe on the Lord Jesus Christ and thou shalt be saved," will still be the way for them. If Christ has ever been the Saviour he will be the Saviour still. The war cannot change this, any more than it can change the demand of the body for food and water and air.

The Responsibility of Believers Will Be the Same

The Commission, which Christ gave as the marching orders of His spiritual forces, has not been altered. He is still our authority, all nations are still the objective, making disciples is still our leading task, teaching new disciples to observe the teaching of Christ is still a fundamental, and depending upon the presence of Christ is still the basis of our hope. Any attempt to alter the Commission, or to change its points of emphasis, must be guarded against. That we will have to face such temptations is obvious, but we must not yield.

A Straight Course For Southern Baptists

We must be prepared for the fact that other groups are ready, and anxious, to take over our responsibilities. If they are not allowed to take us over, they will do everything possible to align us with their program. They are unwilling for us to follow an independent course, and they will bring pressure to bear upon us in every possible degree to destroy our independence. They are not working for a scriptural plan for the unity and cooperation of Protestant groups.

missed it. We ought to have the largest attendance ever at a Mississippi Baptist Convention. Make plans now to come, and to come from every section of our great state, and not forgetting to pray before we come and after we arrive.

THE LITTLE BAPTIST

(Continued from Page One)
left to act alone, she would have done what she felt that her Saviour required of her.

Mellie and Frank had often tried their skill at argument; and, in many well contested conflicts, Mellie had held her ground nobly and triumphantly. This was, in part, because she knew more of the Bible than Frank, but more especially because the Bible favored her side of the question.

Frank, with all his virtues, had acquired some very aristocratic notions. He had much pride, and looked forward with ambitious hopes to fame and popular applause. A partiality for the Presbyterian church was early instilled into him, and he had a denominational pride that made him jealous of its fame. And, too, a majority of the more wealthy people of the community belonged to this church, or were under its influence; this, to one who felt himself to be a "rising man," was a natural stimulant to him to keep "fair weather" in that direction. He determined that, if possible, he would prevent his mother and Mellie from leaving their church. He had tried in every way to dissuade them from the too free expression of their opinions, which he saw was destined to bring trouble on the church and afford gossip for the whole community.

But finding them determined and immovable, he resorted to the strategy in having Dr. Farnsworth to casually call to spend the day with them. Frank hoped that the doctor by his great learning and powers of argument, might succeed in influencing them to change their purpose; not reflecting that God sometimes chooses the weak to confound the mighty, and the foolish to confound the wise.

Early on Monday morning, Dr. Farnsworth called at Col. Brown's to make a last effort to reclaim his "erring members," as he had frequently called Mrs. Brown and Mellie. He was somewhat encouraged by seeing them in their accustomed seats the day previous and especially as he discovered no change in the countenance of either of them when he made some heavy thrusts at the

They are interested in building up an organization which could rob us of our distinctive message. They are boring in on us already, and with some success. Let us not forget our marching orders.

We should inform ourselves against the coming battle. The present global war slipped up on us, and "Pearl Harbor" will shame us for generations to come. Even now it is being suggested that we load ourselves up with responsibility for the programs of Protestant groups. Their programs are not our business. They have the scriptures; they have their own creeds; they have their own peculiar religious viewpoints; and for all of these they are responsible to their Lord. We will hamper ourselves in delivering our own clear message to the world, if we get ourselves tangled up with the programs of other groups.

This is our day to deliver our message of redemption through Christ, and to call upon believers to yield themselves to the lordship of Jesus. The spirit of Israel at Kadesh Barnea must not be shown by Southern Baptists, even though walled cities and the sons of the Anakim may seem to be in the way.

"heresies of the times"—a few remarks that had been well prepared for a special object, but which were, seemingly, only casually thrown into the discourse.

As soon as it appeared polite to do so, Dr. Farnsworth accosted Mellie in a kind of flattering manner, relative to the improvement made on her by the country school, and being little disposed to waste time in ceremonies, he said:

"How is it, Mellie, that you, being so small, are attracting so much attention in the community? It appears that your person and your opinions are monopolizing the attention of the whole town."

Mellie blushed, and for an instant seemed overcome with diffidence, but on regaining her composure, she replied, "I think the compliment must be overdrawn, Doctor. If my person is attractive, I do not know why, unless people think the old saying true, that 'valuable articles are always put up in small packages'; and, as regards my opinions, I cannot suppose they are entitled to any great attention. Please enlighten me further as to your meaning, Doctor."

Somewhat at a loss for words leading him in the right direction, the Doctor said: "Well, Mellie, you are reported to have some very strange ideas for a Presbyterian, especially on the subject of baptism, and I wish to have a candid talk with you for the purpose of trying to correct your errors. I, as your pastor, have felt it my duty to seek this interview with you, which liberty I hope you will not construe into an offense."

"By no means," replied Mellie. "I thank you for the interest manifested and will gladly hear all that you may wish to say. I assure you that I only desire to know the truth. I would rather be a Presbyterian than not if I could feel sure that the Bible sustained their views. I want the Bible to be my guide, and intend to try to go where it leads me."

"Well, the truth, Mellie, is, that you were baptized in your infancy, and you should be satisfied with that, and give the subject no further attention," said the doctor, in a rather impatient manner.

"But, Doctor," said Mellie, "my baptism in infancy was no act of mine, and Christ commands me to be baptized. I have recently become a believer in Christ, and I find that He has laid down my duty in plain language, and requires of me obedience. I, as you know, was wholly unconscious of what my parents did for me in my infancy, and now I cannot make it my act of obedience. For, if I understand the Bible, it teaches that all obedience must be personal and voluntary, else it is not acceptable."

(Continued next week)

—BR—

ROY SELF RESIGNS RUSTON CHURCH

Rev. Roy L. Self has resigned as associate pastor of Temple Baptist Church, Ruston, La., in order to resume his studies at Baptist Bible Institute. He is a graduate of Mississippi College and held several Mississippi pastorates during his student days.

Dr. Charles L. McKay, pastor of Temple church, speaks in highest terms of Rev. Self and states: "I have never worked with one who was more cooperative than Roy Self. There is not a finer young man anywhere."

Put The Baptist Record In Your Church Budget

Mississippi Woman's Missionary Union

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Laven Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

OUR STATE OFFICERS
President—Mrs. Webb Brane, Yazoo City, Miss.
Executive Secretary—Miss Fannie Taylor
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.
Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Jackson

Margaret Fund

Each year Woman's Missionary Union gives scholarships to our foreign and home missionaries' children. The parents choose the colleges for their children. This year Mississippi has a larger number than usual. Five chose Blue Mountain College. They are as follows: Louise Freeman, Argentina; Cita Harris, China; Linda Hayes, China; Laurella Owen, Palestine, and Emily Ware, China. Two are at Clarke College: Bessie David, Argentina, and Wanda Lee Zuniga, Oklahoma (home missionary) and one at Mississippi State, William McCormick, Africa.

A few years ago it became the policy of Woman's Missionary Union not to ask the local societies to send students money but for our Southwide treasurer to send from the "Burney gifts" fund, to each student \$10.00 at the beginning of the school session, \$15.00 at the Christmas season and \$10.00 at commencement time.

We do encourage the societies and friends to write them and stay in close touch with them.

Associational Officers' Clinic

The government has given us a good example of the importance of training service men for the task. Officers have to spend months in preparation for their responsibility in active service before they can lead those over whom they have command. Should our government be wiser in its preparation for the task thrust upon it, than we are in planning for our denominational responsibility? Your good reasoning says "No," because the responsibility of leading a group into "a Kingdom task" is a God-given one and requires wisdom from above and knowledge of the work.

Many new associational officers have been elected for the coming year, so we have planned to spend a day in each district with the associational and district officers, discussing plans and methods for the promotion of our W. M. U. work in each association next year. Our state officers will be present and take part in the discussions. We are giving the date below, and hope to meet all the associational officers from each association. If one place is more convenient than another, attend that one.

Dates and Places

- October 24—Calvary, Jackson (first district).
- October 25—Brookhaven (eighth district).
- October 26—Hattiesburg First (seventh district).
- October 27—Newton (sixth district).
- October 31—Ackerman (fifth district).
- November 1—Cleveland (second district).
- November 2—Batesville (third district).
- November 3—Tupelo First (fourth district).

Our Training school girls this year are as follows: Ruth Garcia, Argentina; Nell Taylor, Florence and Zelma Van Osdol, Pascagoula. Our state scholarship students in our colleges

are: Arlene Smith at Blue Mountain and Leo Clinton Hoff, Mississippi College.

There were 30 of us who went from the Woman's Missionary Union meeting in Oklahoma City to visit some of our work among the Indians. We are giving you something of our trip to the Cherokee Indian Association that we visited Friday afternoon and evening. We were there Friday and they had been in session since Wednesday and did not adjourn until Sunday.

Cherokee Indian Association, near Tahlequah. The Cherokees and the Creeks are of the five civilized tribes, all of which were southern Indians and had had some missionary work done among them before the Trail of Tears. None of the civilized tribes make use of the sign language. The Plains, or wild Indians are from the north and northwest. The Osage and Pawnee Indians we were to see later are of the Plains Indians. The Pawnees have the largest Indian Baptist church, but the Cherokees have the largest assembly, there were 2,200 present this year. Arriving in mid-afternoon at the Cherokee Assembly grounds, we found a substantial, long, low stone tabernacle about 90 by 140 feet (the work of their hands, funds having been contributed by Oklahoma W. M. U., H. M. B. and others), surrounded by many groups under the trees or in tents or various camping places. We were met by Mrs. Roe Beard wife of the home board missionary among the Cherokees and Bro. Geo. Washington Liver, who greeted Dr. Bounds with an affectionate hug and said: "Long time no see." Bro. Liver was well dressed in a dark suit, and carried a cane. His hair was gray but his eyes shone with life and joy at our coming. We met Mrs. Chair, 96 years of age, and Molly Tarrapin, 74 years of age, who gave part of the assembly ground. Under the trees near the assembly building were a number of benches where the women were having their associational meeting. At the table toward the center and front were Mrs. Annie Smith, wife of a deacon and associate superintendent for many years; Mrs. Acorn, wife of the general moderator and W. M. U. treasurer for 26 years. Mrs. George Liver, secretary since 1919; and Mrs. Thompson, young people's leader and vice president. Mrs. Spooner told us that when Mrs. Smith began this work she had to have the aid of an interpreter for English but in less than five years she could make her own reports and had learned English by reading her Bible. She was using Cherokee for the meeting and though we could not understand the words we could see that at the call of the president each society would bring up their letter and money, then stand quietly by until the letter was read aloud and the treasurer had very deliberately counted and checked with the secretary, the money. Some of the names and organizations were as follows: Pres. Mary Sixkiller of Cherry Tree church; Minnie Mouse of Piney church, with Grace Wolfe, secretary; Lizzie Charl of Cedar Tree; Adeline Acron of Mulberry Tree; Mary Nofire, Julia

Crikett, Mary Bark, Annie Standingdeer; Nancy Backword; Sarah Drywater and Charity Too-late and Annie Stopper. Mrs. Spooner explained that this association of 42 churches sent in most accurate and full reports from every society and that last year this association gave \$1,500 for missions. One society reported that they had been studying the Bible and had made no quilts. With the aid of Bro. Jim Pickup, state missionary among the Cherokees, as interpreter, several of our party brought words of greeting and encouragement. Mrs. Frank King, daughter of Daniel Rogers of Ohio (one of the founders of Bacone) was present. In a small church building a little way down the trail the Sunday school and BTU forces were meeting. They were younger Indians. We were told that these organizations are not very strong and that the tendency has been to gather the older ones for Bible study and let the children run "wild." There is great need for leadership for them and for continued assistance from the white man for all their work. Experience has proved that where Indian work is left to itself it tends to degenerate.

Evening Session Cherokee Association

We found the assembly hall dimly lit with hanging oil lamps. There were two iron stoves, the gift of Alabama R. A. camps, with long chimney connections to a central chimney. On each of these there was a water bucket and dipper, which was kept in regular use throughout the evening. All the ministers sat about on the large low pulpit. Bro. Acron presided. The deacons acted as ushers and adjusted the lights, supplied the water buckets. The song leader called for a hymn and our hearts were moved by the beautiful flowing harmony unassisted by an instrument. Lovely tones and half-tones of depths impossible to us, rolled in regular beat of melody like great, soft carillon bells. We could not understand their words but when the tune was that of Amazing Grace, or How Sweet the Sound of Jesus' Name, we joined them, with deep joy in the spirit of reverent praise; each in his own tongue worshipping the King. Gradually the building filled until there were 1200 or 1500 within and more than that without. There were heartfelt prayers, then Bro. Roe Beard, H. B. missionary, spoke greetings and introduced Dr. W. A. Criswell, pastor of FBC Muskogee, who brought a splendid message. This was followed by more beautiful singing and an earnest sermon by Bro. Jim Pickup in Cherokee, "What Must I Do to Be Saved?" Bro. Jim speaks English fluently but no Cherokee will preach in English. He told Dr. Rounds that his people would hate him if he did. However, many of the young people taken from their home so early for education, do not understand the Cherokee. They sit very quietly and attentively during the sermon, one young married woman sitting next to us, when asked something about the service, said that was her father speaking, but that she did

not know what he was saying. The Cherokee language is Slavic, made up of 86 syllables of deep gutteral tones. We could feel the tenderness of Bro. Pickup's invitation, and were much interested as three men and two women responded. These were met part way each by a deacon and were seated facing the audience. Later some deacon or pastor spoke to each one of them again and then spoke to the audience. There was a quiet seriousness in all they did. We were told later that they came making confession of their sins and seeking to rededicate themselves to the Lord. The pastor and moderator gave them each charges, and when the speaking had been done, they sang again as every one filed by in slow orderly fashion to shake hands with these five.

BR

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.
Called and Accepted

D. B. Cook, Rehoboth, Moorefield, Ark.

Lenox Medford, Durks, Ark.

J. R. Cain, Wilton, Ark.

Ben C. Scarborough, Polk Association missionary, Ark.

John L. Henderson, Eastern Heights, Columbus, Ga.

Paul E. Dixon, Tallahassee, Ala.

David E. Browning, First, North Wilkesboro, N. C.

M. O. Owens, Jr., First, Marion, N. C.

T. E. Swearingen, State Line, Miss. Arthur Hottell, Cottage Hill, Mobile, Ala.

E. U. Colvert, First, Wetumpka, Ala. Angie G. Sargeant, Enderly Park, Charlotte, N. C.

W. E. Browne, Hill, Toccoa, Ga. Roy C. Watson, Vaughn, N. Mexico. Walter Blair, Cortez, Colo.

A. M. Funderburk, Groveton, Tex. Joe Davis Heacock, Jr., Polytechnic, Fort Worth, Texas.

Ellis Green, Logan, N. Mex. G. Edward Hughes, Guilford, Sterling, Va.

A. A. Carlton, New Market, Tenn. Tom Roberts, Athens, La.

A. O. Varnado, Cheesborough, La.

Resigned

M. O. Owens, Jr., First, Palmetto, Fla.

T. E. Swearingen, First, Chickasaw, Ala.

E. V. Colvert, Boaz, Ala.

Paul Dixon, Dwight, Alabama City, Ala.

A. E. Prince, Fifth Street, Hannibal, Mo.

Carey P. Herring, First, Fairmont, N. C.

James H. Stanley, Gibson Avenue, Wilmington, N. C.

Willis Bennett, Oteen, N. C.

W. E. Browne, Lumpkin, Ga.

A. M. Funderburk, Chester and Enon, Tex.

Ellis Green, Cavern, Carlsbad, N. Mex.

C. P. Anderson, Fulton, Va.

A. A. Carlton, Pigeon Forge, Tenn.

M. R. Rainbolt, Castor, La.

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GOING PLACES

**Let's Make It Forty-five
by Convention Time.**



REV. W. T. MILLER

Handsboro Adopts EF Plan

Rev. W. T. Miller, pastor, Handsboro Baptist Church, is a firm believer in The Baptist Record.

Several weeks ago he led his church to adopt the **EVERY FAMILY** Plan of The Baptist Record. Concerning the EF Plan he wrote, "I am proud that I could lead the church to do this as I feel sure that it will mean much to our church program and our spiritual life. I am sure, too, that it will prove helpful to our officers and teachers."

It seems that The Baptist Record will reach 45,000 by Convention time.

Record readers in the Gulf Coast Association are listed as follows: LOGTOWN 16; Corinth 1; Pearlington 1; BAY ST. LOUIS 22; BILOXI FIRST 145; BILOXI SECOND 23; BOWEN MEMORIAL 31; Crane 1; GRACE MEMORIAL 18; GULFPORT FIRST 93; HANDSBORO 27; Long Beach 1; Mississippi City 2; PASS CHRISTIAN 48; WOOLMARKET 12; SHARON 9.

Arbor Grove Is Number 757

Along with an **EVERY FAMILY** list from Arbor Grove church, Chickasaw county, Church Clerk I. L. Vaughn states that the church is going forward in a big way. The pastor, W. C. Ballard, preached in the annual revival. There were 11 for baptism. The Sunday school is making progress under the new superintendent, Roy Doss. Contributions for the past year exceeded any year in the history of the church.

According to Clerk Vaughn, "Now that we have adopted the **EVERY FAMILY** Plan I am sure our readers will be inspired to do a greater work for the Master."

Chickasaw county Record readers are listed as follows:

AMITY 13; Houlka 7; Houston 22; OKOLONA 108; Pleasant Grove 7; Van Vleet 5; Woodland 2; Egypt 10; MT. OLIVE 22; SHILOH 12; College Hill 1; UNION CHAPEL 21; PLEASANT RIDGE 17; SCHOONER VALLEY 20; ARBOR GROVE 12.

Clarke County Association

Harmony church, pastorless, entertained the Clarke County Association in faultless style. Officers elected were: Rev. W. L. Meadows, moderator; Rev. D. L. Stennis, vice-moderator, and J. A. Shirley, clerk.

As usual they were courteous to The Baptist Record and gave us gen-

erous time on the morning program. Rev. W. L. Meadows, Quitman pastor, preached a timely and helpful sermon.

Clarke county's Record readers are listed as follows: Center Ridge 2; Crandall 1; ELAM 24; ENTERPRISE 71; HARMONY 41; Knight's Valley 1; MT. ZION 23; PACHUTA 32; PINE HILL 11; PLEASANT GROVE 16; PLEASANT HILL 14; QUITMAN 95; Rolling Creek 1; SHUBUTA 18; SOUENLOVIE 33; STONEWALL 142; Union 7; DESOTO 33; OAK GROVE 15; BUCATUNA 22; MT. ROSE 42.

Marion County Association

The moderator having left the state, Vice-Moderator N. F. Davis, Jr., presided like a veteran as the Marion County Association met at Spring Cottage church. Rev. J. O. Campbell is the pastor. We had to leave before dinner but we saw signs of an ample food supply. We also got the promise of some **EVERY FAMILY** churches.

Marion county's subscribers to The Baptist Record are listed as follows: BUNKER HILL 83; First, Columbia 14; Foxworth 14; EAST COLUMBIA 52; GOSS 71; GREENVILLE 19; IMPROVE 83; KOKOMO 50; OLOH 45; Hickory Grove 8; Hub 1; N. COLUMBIA 15.

Walhall County Association

Walhall Association met with New Zion church. This is one of our better country churches with a full time program under the direction of Rev. J. Hardee Kennedy. He is leading them in a worthy way. And there are no better cooks to be found than those at New Zion.

Officers elected were: Moderator, P. S. Rogers; clerk, E. H. Fortenberry; treasurer, O. F. Magee.

Record readers in Walhall county are listed as follows: CRYSTAL SPRINGS 36; Dinan 9; ENON 14; KNOX 23; LEXIE 27; MAGEE'S CREEK 38; NEW ZION 36; SALEM 49; TYLER TOWN 141; Union 10; Mesa 1.

—BR—

CENTENNIAL MEMORANDA

(Continued from Page One) incident, together with many other conflicts over slavery, brought forth a resolution in the Triennial Convention, in 1844, calling for some separation by which the embarrassment both to the North and South might be relieved.

A call was issued for a meeting of messengers from churches, associations and conventions throughout the South, the meeting to be held in Augusta, Ga., May 8, 1945. Three hundred and ten such messengers answered the call. They came from Maryland, the District of Columbia, Virginia, North and South Carolina, Georgia, Alabama, Louisiana and Kentucky.

They elected Dr. William B. Johnson, of South Carolina, president; Mr. Wilson Lumpkin, of Georgia, and Rev. J. B. Taylor, of Virginia, as vice-presidents; and Jesse Hartwell and James C. Crane as secretaries. Thus the Southern Baptist Convention was born.

I quote the first paragraph of the Constitution of the Southern Baptist Convention found on page 12 of the 1944 annual:

"The messengers from missionary societies, churches, and other religious bodies of the Baptist denomination in various parts of the United States, met in Augusta, Ga., May 8,

ROOSEVELT FAVORS RELIGIOUS FREEDOM CONFERENCE

(Continued from Page One) in discussing the Atlantic Charter. "It comprehends many problems, but a solution of it promises enormous good. In my thinking and that of the great fraternity of which I am a part, it cannot be safely disregarded because there are obstacles."

Asserting that "the history of any nation's religion is rather like its whole history," the clergyman added: "It is not unlikely that more people are moved in both attitude and action by religious faith than any other one thing. The complete religious liberation of all the peoples of the world is perhaps some distance away and shall have to be reached step by step. Even so, now is the time to lay the foundation."

Such a conference, Dr. Naney proposed, should study such questions as:

To what extent religion may be useful in influencing favorable action on any program that may be set up to maintain the peace once it is agreed upon by the powers.

Ways and means by which the great spiritual force of the world, religion, may be employed to advance the interest of mankind in all respects

1845, for the purpose of carrying into effect the benevolent intention of our constituents by organizing a plan for eliciting, combining, and directing the energies of the denomination for the propagation of the gospel, adopted rules and fundamental principles which, as amended from time to time, are as follows."

NORTH CROSS ROADS CHURCH ENTERTAINS TISHOMINGO ASSOCIATION

The Tishomingo County Association met with the youngest and smallest church in the association, North Roads. They have five resident members. For lunch the first day they had three large kettles of Brunswick stew and one kettle of black coffee. The second day they had 95 pounds of catfish and trimmings.

Rev. W. C. Hamilton was re-elected moderator and Mrs. C. Lee Woody clerk. Rev. R. E. Pate, Iuka pastor, was nominated as Convention Board member. The 1945 session will meet with Mt. Moriah church. The sessions were harmonious and spiritual. The second day's session had some old time shouting.

The association voted to secure the services of a full time associational missionary. Each church was in favor of this and promised to cooperate. Many delegates agreed that their church would pay at least \$5.00 a month on his salary and if the church would not that they would do it individually.

everywhere.

What inspiration and moral and spiritual teaching religion may supply to advance fraternal feeling, mutual sympathy, and helpfulness among the nations and races of the world.

How the various religious groups may create and maintain, not only tolerance of but genuine respect for each other.

YOUR COUPONS bring CASH to us!



HERE ARE THE PRODUCTS THAT CARRY THE COUPONS SO VALUABLE TO US . . .

Octagon Soap**Octagon Cleanser****Octagon Toilet Soap****Octagon Soap Powder****Octagon Soap Flakes****Borden's Silver Cow Evaporated Milk****Borden's "Magnolia" Sweetened Condensed Milk****Octagon Granulated Soap****Rumford Baking Powder****Luzianne Coffee & Tea****Hearth Club Baking Powder****Ballard's Obelisk Flour**

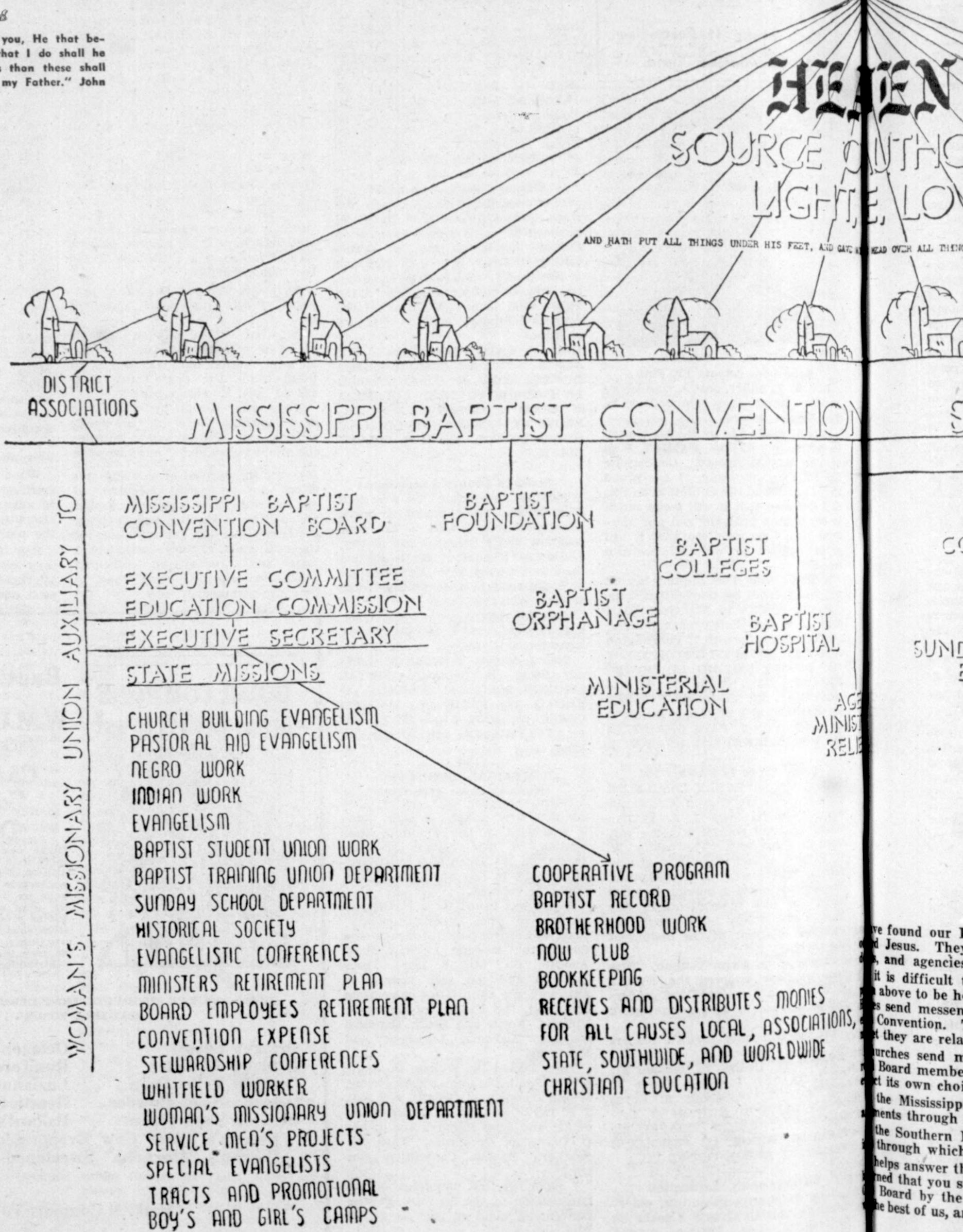
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BAPTIST ORPHANAGE

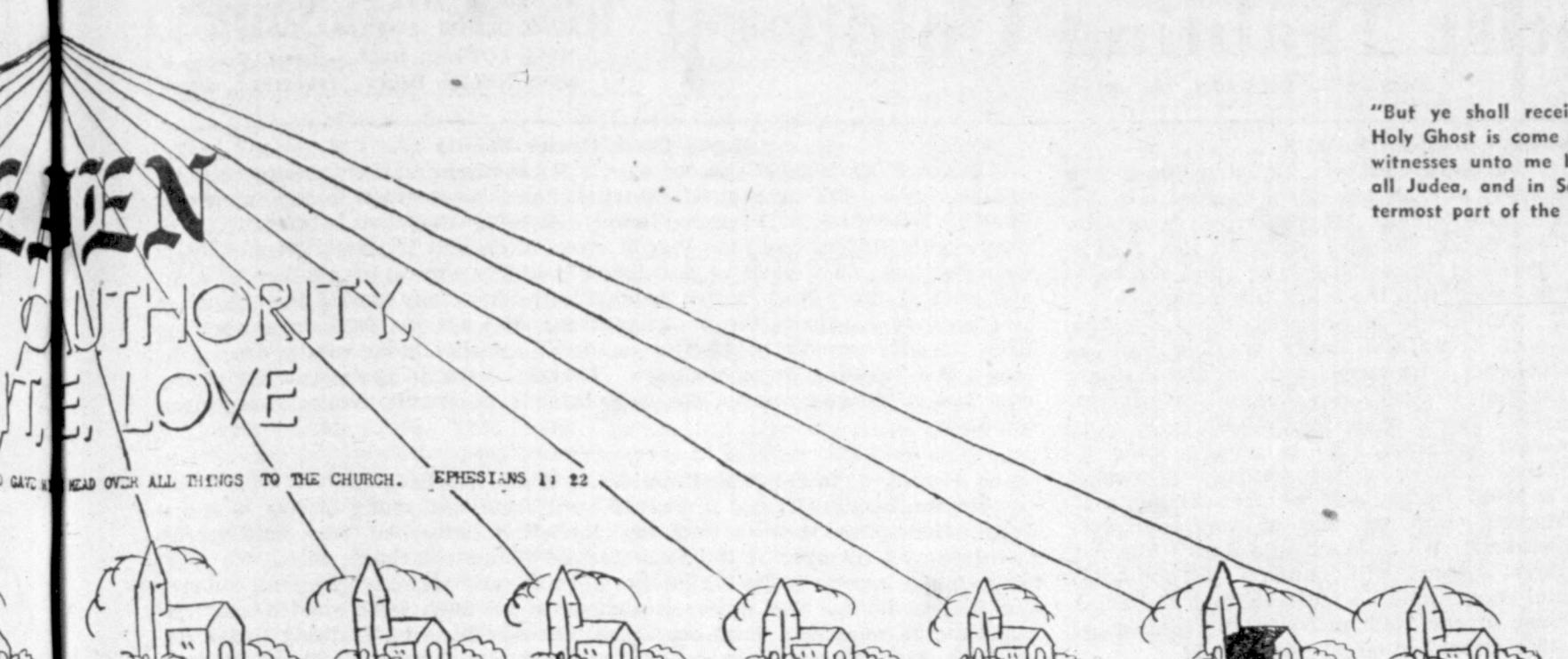
P. O. Box 1045 --- Jackson, 109, Mississippi

The Baptist Record EVERY FAMILY Plan Increases Finances

"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." John 14:12.



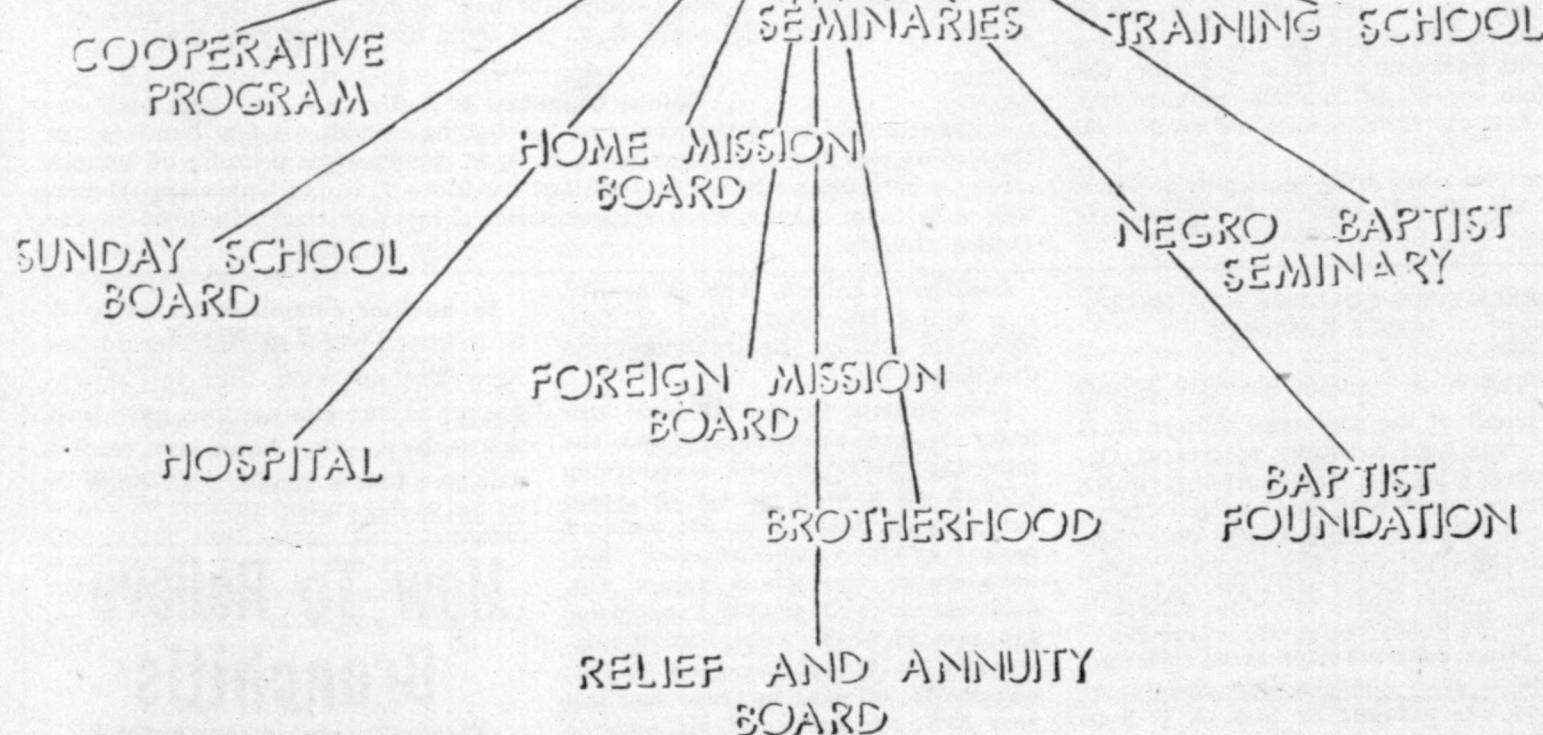
D. A. McCALL, Executive Secretary-Treasurer Mississippi Baptist Conv.



"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

SOUTHERN BAPTIST CONVENTION

EXECUTIVE COMMITTEE



We found our Baptist people with a real desire for increased knowledge of the work of Jesus. They want to understand the relationship between the various causes, and agencies carrying on His work.

It is difficult to show spiritual relationships in mechanical figures, we feel the above to be helpful. Christ committed His ministry and His message to His churches. These send messengers directly to both the Mississippi Baptist Convention and the Southern Baptist Convention. These Conventions are equal so far as we know. Each has its own way they are related.

Churches send messengers to the District Associations. These Associations, in turn, send Board members to the Mississippi Baptist Convention. This Convention is free, however, it's own choice.

In the Mississippi Baptist Convention we have listed the various institutions, agencies, through which it does its primary work.

In the Southern Baptist Convention we present the various agencies, departments and through which it works.

It helps answer the several questions we have had, we shall be happy. We are particularly pleased that you study the multiple and varied work committed into the hands of the Board by the Convention. The work is stupendous, basal, and far-reaching. It is the best of us, and all of us. It is the work of Christ! Doxology!



Baptist Training Union

BOX 530 — JACKSON, 105, MISS.

INTRODUCING MR. MAINES RAWLS



Mr. Maines Rawls, Training Union secretary of Alabama, has been elected by the Baptist Sunday School Board as director of Young People's work in the Baptist Training Union Department, and will begin his work with the board November 1st.

Mr. Rawls is perfectly fitted for this work by natural ability, training, and experience. He served as associate Training Union secretary of Georgia for several years before going to Alabama to serve as state secretary. He is greatly loved by those who know him, has proved himself a great leader, and we feel fortunate in having him as one of our southwide workers. We in Mississippi pledge him our loyal support, will count on him for helpful suggestions, and look forward to having him in our state often in the interest of this important group, ages 17-24.

Youth Conquering for Christ is a new book written by Brother R. L. Middleton, superintendent of the Intermediate Department of the First Baptist Church, Nashville, Tenn., Sunday school. Brother Middleton has written several books for Intermediates, and certainly this one is as good as the best. The book contains inspirational messages for young people and program material for workers with Intermediates and Young People. It is an ideal gift book. If you work with young people from thirteen through twenty-five you will certainly want a copy. Order it from the Baptist Book Store, Jackson, Miss., \$1.50.

Here are two other small books you will want: **GIVE ME**, by Frank K. Means. It is a book in the Foreign Mission stewardship series. It has five brief chapters taking up the Old Testament background for stewardship, the New Testament basis of stewardship, various aspects of financial stewardship, Stewardship of Life, Stewardship of the Gospel. It is meant for adults but also is splendid for young people. 50c.

Just Like You is a 25c book containing five interesting stories of children from five different countries. Written by Margaret T. Applegarth for primary age children.

RAYMON NEWMAN ORDAINED

On September 24 Rev. Raymond Newman was ordained to the full work of the gospel ministry at the Spring Creek Baptist Church. The presbytery was composed of Pastor W. M. Crocker, Rev. A. F. Brasher, Rev. H. E. Hollingsworth, Rev. C. T. Schmitz and Rev. L. E. Roane. Rev. Brasher preached the sermon; Rev. Hollingsworth gave the charge; Rev. Roane brought the devotional and Deacons B. E. Davis and A. D. Wright joined in the laying on of hands.

E. B. PRICHETT
COMPLETE LINE OF
Office Equipment and Supplies
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Money Back If Blackheads Don't Disappear

Get a jar of Golden Peacock Bleach Creme this evening—use as directed before going to bed—look for big improvement in the morning. In a few days surface blemishes, muddiness, freckles, even pimples of outward origin should be gone. A clearer, fairer, smoother looking skin. Sold on money back guarantee at all drug toletry counters. 30 million jars already used. Ask for Imperial size.

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Please send me a free sample of Golden Peacock Bleach Creme. I want to try it.

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BELHAVEN COLLEGE BSU HOLDS FALL RETREAT

The fall retreat for the greater council of the Belhaven College B. S. U. was held Saturday afternoon, October 7, at the home of Mrs. W. Q. Sharp on Poplar Boulevard. Theme of the retreat, which is also the theme for the year, was "In His Steps," taken from the book of that name by Charles Sheldon.

Mrs. John Newport of Clinton, Miss., gave the opening devotional. She was followed by Mrs. O. T. Robinson, young people's worker, who talked about steps to right reading. The B. S. U. quartet, singing "My God and I," closed the first part of the retreat. After a short recess, Benny Lloyd, assistant pastor of Clinton Baptist Church, explained the stepping stones to First Magnitude. Betty Jane Hammett, acting president of the state B. S. U., discussed the convention and work of the B. S. U. over the state, and Miriam Hollis, president of the Belhaven B. S. U., related a few of the thrilling experiences of the students who attended B. S. U. week at Ridgecrest in June.

Supper was served at six p. m., followed by a short social hour. The program continued as Mrs. Henry Love then led the group along "The Upward Trail," and Eva Lois Davis told of prayer-mate experiences and their influence on life in college. Couples were assigned as prayer-mates and short sessions were held.

To bring the retreat to a close, Dr. Claud Bowen, pastor of Calvary Bap-

AUBER J. WILDS, State Secretary
MISS RUTH LOFTIN, Young People
MISS LOUISE HILL, Rural Emphasis
MISS NELLIE DEAN MITCHELL, Office

Rocky Creek George County

Pastor F. G. Wilborn, pastor of the Rocky Creek church, George county, one of our best full-time rural churches, has a good word to say about the growing interest in Training Union. Recently they had a splendid study course with Brother and Mrs. Roy Eubanks of Second Baptist Church, Greenville, helping. One result of the course was the adding of another B. A. U. and another Story Hour unit. In addition to the study course they observed Intermediate Emphasis Week. The Intermediates were 100% in attendance upon the four services held. Then a supper for the Intermediates seemed to crown this Training Union program. The first week in December five of the churches in George county will cooperate in a simultaneous enlargement campaign.

All the Way From Walla Walla, Washington

We are always happy to have a word from our young people who are away. Here comes a word from Sgt. Russell F. Sensem, who until recent months was a member of the First Baptist Church, Jackson, Miss. He says "Our church here in Walla Walla does not have any training group for Juniors and Intermediates. Our pastor is anxious to get such work started and has asked me to organize a Training Union. Having been in Training Union for years at First church Jackson and being familiar with Southern Baptist Training Union plans, we would like to get some literature to use as a guide here." Russell continues then to make the request for the literature and we were delighted to have this material sent. Congratulations to the church in Walla Walla for having the privilege of the services of such a fine young man.

Union Association will remember their one-time associational director, E. V. Moseley, Jr., who for the past two years has been in Baton Rouge. He writes of his Training Union work there. Recently he was elected director of the Training Union at Monte Sano. He still has his contagious enthusiasm. Almost before the newly-elected state secretary came to office Mr. Moseley had him engaged for a study course for next March. We'd like mighty well to have you back in Mississippi, E. V. We could use a lot of your kind.

Collins Organizes B. A. U.

Congratulations to the adults of the Collins church. A few Sundays ago they came together and organized a B. A. U. which gives promise of being a strong organization. Miss Louise Hill of the State Training Union Department was with them, having held an associational meeting that afternoon in the Collins church.

Courtland church, Panola county, now is on the Glory Roll of Blue Mountain College Endowment Fund Campaign.

First church, Crystal Springs: Our letter to the association shows the following facts: Present membership 1,128, a net gain of six for the year; baptisms 21, total gain 59; resident membership approximately 800; members in the armed forces 118; total offerings \$27,990.84; Cooperative Program \$4,972.90; total for all missions \$8,792.70; building fund \$16,002; tithers 377; offering increase over last year 33%; percentage of offerings to missions 32%; per capita gifts to all causes \$23.04; per capita gifts to missions \$7.79; average Sunday school attendance 378; families receiving The Baptist Record 286.

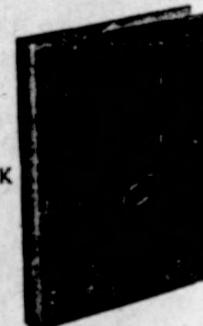
tist Church, gave the final inspirational address and the trio sang "Thy Will Be Done."

In another column is an ad by E. B. Prichett. The Baptist Record has been dealing with him for several years and our transactions have been satisfactory. We hope our readers will give him a chance. He helps us by advertising with us.

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly relieves the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis



Hymns that Endure

W. THORBURN CLARK

Do you know the drama and romance surrounding the songs you sing? Here are the stories back of some of our most majestic and best-loved hymns—the circumstances that prompted their writing and fresh, authentic, appealing information about the writers. A rich and continually interesting volume, especially valuable for those interested in church music.

A Broadman Book of Merit \$1.00

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The Baptist Record Every Family Plan Helps Increase Spirituality

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

State Mission Day

Next Sunday is State Mission Day in the Sunday school. A program has been sent to each superintendent and it is also printed in the October issue of the Builder.

The purpose of State Mission Day is two-fold: educational and financial. The idea is to so present the program as to help inform all of us as to the work in Mississippi, and then to make a worthy financial offering for this great and worthy cause. This is the only Sunday of the entire year when our Sunday schools are asked to make a special contribution to state missions, which means for us the work right here in Mississippi. Surely, every Sunday school will want to do its best to make this state mission offering the greatest in the history of our work.

There are many, many needs in our own state. There are thousands of people out of Christ. Many churches in mission places need help. The gospel needs to be carried to every nook and corner of Mississippi. Also, we have the opportunity of paying the last amount on our debts.

Therefore, Brother Superintendent, will you not plan for a great day next Sunday, both as to the matter of teaching your people about our state mission program and also in urging every one to give generously to help our Mississippi Baptist work. It is the one and only such opportunity you will have in your school for this special cause this year.

Please send all state mission money at once to Dr. D. A. McCall, Box 530, Jackson 105, Mississippi.

The New Builder

The new Sunday School Builder is really a dandy. It is a combination of the four promotional magazines printed heretofore. It has space for every department of Sunday school as well as general features, it is larger and better than ever, yet it is the same price. Every school needs as many Builders as the combined number of the four magazines formerly used.

Win Them Early

Sydney J. Harris gives a revealing picture of Chicago's biggest heartache. He says:

Unwanted, neglected and abandoned children are becoming Chicago's biggest headache.

Social workers admit they are almost licked. Police can do little. The courts fume, but are impotent to halt the wave of derelict mothers who leave their children with neighbors, bartenders, strangers, while they drink and flirt their way into disaster.

This is the picture today—a composite picture drawn from the sordid march of cases into domestic relations court, the parade of infants through juvenile home and child welfare agencies, the swelling records of the Juvenile Protective Association.

"A tremendous and terrible increase in child desertion and neglect," said Jessie Binford, director of the Juvenile Protective Association.

"A complete breakdown in wartime family life," said I. Evelyn Smith, secretary of the child welfare division of

the Council of Social Agencies.

"A growing tragedy in hundreds of homes," said Mary Rall, head of the United Charities' family service bureau.

"We have 2,000 babies and children who need foster homes," said Charlotte Byrum of the United Home-Finding Service. "More are coming in every day."

These words were not professional alarmism. The hardened cop on the corner has seen the same thing, in dozens of saloons. Shocked neighbors have found children chained to their beds, left alone in telephone booths, neglected at home, whimpering with fear and loneliness and hunger.

A harsh aspect of the situation is that many of the delinquent mothers are wives of servicemen who are fighting overseas, faithfully sending home allotment checks, proudly showing snapshots of their families to their buddies. It was this that caused Judge Victor A. Kula in domestic relations court to explode on the bench:

"Cheating by G. I. wives is rapidly rising. It is moral sabotage on the home front!"

Add to this, the similar experiences of all other cities, and it will give you a deep sense of the need and value of workers among the young.

Definite praise should be offered to God for Sunday schools, Daily Vacation Bible schools, Evangelism classes, summer camps and all other agencies faithfully teaching children the Holy Scriptures, which are able to make them "wise unto salvation through faith which is in Christ Jesus" (2 Timothy 3:15).

Such teaching will also deliver the children from mediocre and wasted lives.

Bible Teaching Needed

The above statements as to conditions in many parts certainly reveal most vividly the tremendous need for Bible study. The only way in the world to improve conditions is to improve the people who make conditions. We will never change things until we change the people who direct things. It must be improvement within rather than without.

The Sunday school makes a wonderful contribution here in its great Bible teaching program for all ages of people. The result is that the great majority of all those who regularly attend Sunday school make a profession of faith in Christ, and the testimony of people who know is to the effect that those who attend Sunday school regularly are the ones who are the real assets to a community.

Mr. J. Edgar Hoover said that the only trouble with our Sunday schools is that there are not enough people in them. How true this is! We do need through our Sunday school organizations to put on a great reaching program to get people into the classes where the Bible is taught. The Sunday schools are now practically the only hope of evangelistic growth. About 90% of all our baptisms are Sunday school people. This does not mean, of course, that one cannot be saved if he is not in Sunday school, but it does mean that not many people are being saved who are not in

HOTEL RESERVATIONS FOR CENTENNIAL CONVENTION

This is to report that we have filled every hotel room available at this time, and we still have a big stack of unanswered requests. We have already made more hotel assignments than we had made at the time the 1944 Convention met in Atlanta.

It is our hope that the European war may end by the early part of 1945, which should release a substantial number of rooms for civilians. We cannot make any promise, but this is our hope.

Meanwhile, we are planning to have available every possible room in private homes and in the small hotels, but it is needless to attempt listing such space until March or April of next year.

Be patient with us. We will do our very best to provide some place for all who come. For the present, don't ask us for hotel assignments. There aren't any.

LOUIE D. NEWTON, Chairman,
1085 Ponce de Leon Ave., N. E.
Atlanta, Georgia.

Both of Dr. Bryan Simmons' churches in Jones county now are on the Glory Roll of Blue Mountain College Endowment Campaign. Mt. Oral has been on it for some time. Sharon got on just before Bro. Simmons gave up the pastorate there to serve Mississippi College.

Every Sunday school is urged to take the special State Mission offering on next Sunday, October 22.

Boyd Watkins, treasurer, and Clarence Palmer, pastor, advise that Slayden church in Marshall county now is on the Glory Roll of Blue Mountain Endowment Campaign.

Sunday school.

Also, the people who are not in Sunday school—even church members—are not worth much to the cause of Christ.

RASH, ITCHING, TETTER
EXTERNALLY CAUSED

Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 85c package.

FAIVRE ANNOTATED

New Testament
Illuminative for Christian Workers
EDITIONS NEARLY EXHAUSTED.
NON-PROFIT — URGENT HELP
NEEDED TO PRODUCE MORE.

Be a Nurse

Being highly specialized, the profession of nursing fits one for worthy service; and its remuneration is higher than most vocations for women.

Students are furnished free of charge uniforms, text books, room, board, laundry and equipment; and are paid a cash allowance up to \$25 a month.

The demand for Registered Nurses is far greater than the supply; and fields of service are many and varied—Army, Navy, Red Cross, Hospitals, Industries, Public Health, etc.

Mather School of Nursing is Christian, Standard, and is located in America's Most Interesting City. Catalog will be sent upon request.

Southern Baptist Hospital
2700 Napoleon Avenue
New Orleans 15, Louisiana

To Relieve Bad Cough, Mix This Recipe, at Home**Big Saving. No Cooking. So Easy.**

You'll be surprised how quickly and easily you can relieve coughs due to colds, when you try this splendid recipe. It gives you about four times as much cough medicine for your money, and you'll find it truly wonderful, for real relief.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed—it's no trouble at all. (Or you can use corn syrup or liquid honey, instead of sugar syrup.) Then put 2½ ounces of Pinex (obtained from any druggist) in a pint bottle. Add your syrup and you have a full pint of medicine that will amaze you by its quick action. It never spoils, lasts a family a long time, and tastes fine—children love it.

This simple mixture takes right hold of a cough. For real results, you've never seen anything better. It loosens the phlegm, soothes the irritated membranes, quickly eases soreness and difficult breathing.

Pinex is a special compound of proven ingredients, in concentrated form, well-known for its prompt action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

SEND THE BAPTIST RECORD**TO YOUR****SON, DAUGHTER OR FRIEND IN THE SERVICE**

**The Best Time To Start Is
NOW!**

They will appreciate it and it will tie them to the church when they return.

The price is the same price you pay.

Send the name and address today to

THE BAPTIST RECORD

P. O. Box 530

Jackson 105, Miss.

The Baptist Record Every Family Plan Helps Reach The Unenlisted

Thursday, October 19, 1944



REV. CARL E. TALBERT
TALBERT ACCEPTS MARION
PASTORATE

Rev. Carl E. Talbert, native of Meridian and a graduate of Mississippi College and the Louisville Seminary, has been called as pastor of the Marion church. He has accepted and will go to his new field November first.

Since graduating at the Seminary in 1939 Brother Talbert has served pastorate at Second church, Martinsburg, West Virginia, and First church, Buchanan, Virginia. While at Buchanan the church organized the monthly officers' and teachers' meeting, began using a church bulletin, bought Broadman Hymnals, put the Baptist paper in the budget and organized a mission Sunday school in the mountains.

Mrs. Talbert is the former Miss Audrey Hale of Meridian. She studied at Mississippi College and the Louisville Training School. She is a great help to her husband and served as county president of W. M. U. work while on the West Virginia field. The Talberts have one child, Charles Harold.

Brother Talbert writes that he feels that Marion has a bright future and that he is not only looking forward to the pastorate there but is happy to renew his fellowship with Mississippians.

—BR—

Thank you for being with us at the meeting of our association. I know you did some good for one of my deacons who had all but actively opposed me in the EVERY FAMILY Plan came back and in an unsolicited report to the church admitted that he was convinced that the paper should be sent to every home where a Baptist lived.—A pastor.

HIGHLAND, MERIDIAN: The following have been named on a special expansion committee for the church: Mr. E. H. Richie, chairman, Mrs. John Rogers, Mrs. Frank Lull, Mr. Frank McDonald and Mr. Bob Jeffares. These people have undertaken a very important job—to make plans for the expansion of our church.

Son: Dad, what is the greatest waterpower source known to man? Dad: Woman's tears.—Ex.

Recently the Gaston Avenue Baptist Church of Dallas, Texas, voted to send the Baptist Standard to 2,024 homes. This is one of the largest lists in the Southern Baptist Convention. (Editor's note: Mississippi churches look at this and do your best.)



REV. M. J. GILBERT
GILBERT IS DEER CREEK
MISSIONARY

Rev. Martin J. Gilbert is the full-time missionary of the Deer Creek Baptist Association. He came to the work June 1, from a pastorate at Semmes, Ala. During these four months with Deer Creek Association, he has held several revival meetings, and conducted many Vacation Bible schools in smaller churches and in places where there were no churches. There are 2 churches in the association, and there were 32 Vacation Bible schools held during the summer—one in every church and six mission schools. He is wide-awake, and is promoting the work in a fine way. Along with personal evangelism, he has launched a program of Sunday school and Training Union study courses in all the churches of the association during the fall and winter months.

Bro. Gilbert is a graduate of Mississippi College and the Baptist Bible Institute.—J. B. Smith, chairman, mission committee.

—BR—

CARROLL COUNTY BAPTISTS MEET AT MT. PISGAH

The Baptists of Carroll county met Thursday, September 21, at Mount Pisgah for their annual meeting. Mount Pisgah church is outstanding in many respects. They have a shiny new coat of white paint, inside and out, and each of the 16 windows have new white shades. Where most of the churches have 24 or 30 benches, Pisgah has 56, all long benches, and their Honor Roll has 63 stars.

Rev. L. D. Sellers proved to be a most agreeable host pastor.

Rev. J. M. Corley was re-elected moderator, and Rev. J. A. Wade was elected secretary and treasurer. Hester Collier of Vaiden was commended for his splendid service rendered as secretary and treasurer the past year.

Reports from all causes showed increased contributions and advancement made in the work of the church.

Leflore church from Grenada county was received into the association.

Calvary was chosen as the next place of meeting, and Rev. J. A. Wade to preach the sermon. Rev. W. M. Hull will be the representative to the convention.

At the noon hour a lovely picnic lunch was served. The ladies of the community upheld their reputations as wonderful cooks.—Carroll County Conservative.

DENOMINATIONAL CALENDAR

October

Evangelism—

Enlistment Pastors Special Emphasis on All Phases of Baptist Work. Definite Now Club Emphasis. Cooperative Program Emphasis. State Mission Day in Sunday Schools and Offerings, Oct. 22. Annual Church Night of Stewardship.

Tithes and Offerings.

Layman's Day—Brotherhoods Emphasized. Associations.

Sunday School Study Course Month.

B. S. U. State Convention.

B. T. U. Enlargement Month.

Daily Bible Reading.

Mississippi Baptists Will Owe No More—November first, 1944.

Home Cooperation Week; Sunday School Training Courses.

Clinics for Associational Officers.

B. T. U.—Tour of Colleges by State Workers.

Enlargement Campaigns.

Associational Executive Committee Meetings.

November

Final Now Club Victory Month. Pastors' and Laymen's Conference—November 13.

State Convention Mississippi Baptists—November 14-16.

Every Member Canvass—1945 Budget.

Appreciation Month.

Offering—Baptist Orphanage.

Special Thanksgiving Program in All Churches.

Baptist Record Month.

Cooperative Program Emphasis.

Tithes and Offerings.

Daily Bible Readings.

Mississippi Baptists! Debt FREE!—1944.

S. S.—Building Sunday School Attendance.

W. M. U.-R. A. Focus Week—November 5-10.

Preparation for Foreign Mission Season of Prayer.

B. T. U.—Appreciation Month—Special Recognition of Groups or Individuals.

Special Thanksgiving Programs.

State Workers Available for Banquets, Special Programs or Enlargement Campaigns.

Associational Officers and Leaders Conferences.

KNOW YOUR BIBLE

GUIDE QUESTIONS FOR TEACHER AND CLASS

(Answers on Page Fifteen)
1. This week we are presenting some Bible parallels in connection with this world war. How does Revelation 12:9 refer to the Japs?

2. All of our enemy nations criticize our praying, here and abroad, ridiculing it as follows: "Where is their God?" These enemies don't know the real meaning of that phrase. It is really a prayer from the Bible. Where is this prayer to be found?

3. In Acts 17:26, we read, "And hath made of one blood all nations of men for to dwell on all the face of the earth," etc. This is being carried out in Pennsylvania right now. What do you know about it?

4. We add another postage stamp issued in Stockholm, Sweden, based on the Bible and commemorating the quartercentenary of the Bible in Swedish translation.

Every Sunday school is urged to take the special State Mission offering on next Sunday, October 22.

John Soren: Rev. John Soren, pastor of the First Baptist Church of Rio de Janeiro, is a chaplain in the Brazilian army. He is a member of the executive committee of the Baptist World Alliance.

Eighteen were added to the Gallman church during their revival in which W. R. Cooper of Tylertown did the preaching. B. L. McKee is pastor.

PEACH APPLE TREES 9¢

AND UP
Pears, plums, cherries, nuts, berries, etc. Grapes
To. Evergreens, shrubs, shade trees low as 20c.
Catalog free. TENN. NURSERY CO., BOX 4,
CLEVELAND, TENN.

AT FIRST
SIGN OF A
COLD
USE 666
Cold Preparations as directed

Your ITCHING Skin

may be quickly relieved if you bathe—
then anoint it, with soothing, reliable,

RESINOL OINTMENT
AND SOAP

FEEL PEPPY—RELIEVE BACKACHE

DUE TO FATIGUE AND EXPOSURE

Feel like stepping out again by relieving that backache (due to fatigue and exposure). Just rub on some En-ar-co and instantly it begins its four-fold work of helping soothe that back. Pleasant. 60c and \$1 at your druggist. Caution: Use only as directed. National Remedy Co., N. Y. C.

For
HEADACHE
LIQUID CAPUDINE

Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 30c, 60c.

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Sunday School Lesson

Prepared by Hight C. Moore

Lesson for October 22 RELIGION IN EDUCATION

True religion in true education calls for supreme love to God and diligent study and teaching of His word (Deut. 6:4-9); the fear and knowledge of the Lord which is the beginning of wisdom and understanding (Prov. 9:10); the attainment of power in prayer and the practice of the Golden Rule (Matt. 7:7-12); the life of righteousness which fruits like the good tree and enriches like good treasure (Luke 6:39-45); and the studious endeavor of each Christian to show himself "approved unto God, a workman that needeth not to be ashamed" (2 Tim. 2:15).

Lesson Text and Outline

- I. Matthew 7:7-12; Luke 6:39-45
- II. Devotion Godward in Aspiration (Matthew 7).
- III. Duty Manward in Attitude (Matthew 7).
- IV. Development Selfward in Activity (Luke 6).

Notes Analytical and Expository

1. Pray the effectual prayer. Can anyone be truly educated who does not know the power of prayer? Note two things: (1) Confident prayer lays hold of divine promise that asking will be answered, seeking will be successful, and knocking will gain admittance to the kingdom of God. On the basis of what has been said, the Master gives to the disciples this remarkable challenge of prayer, widening in variety and rising in intensity. "Ask . . . seek . . . knock!" The assurance of the answer follows: "For every one that asketh receiveth; and he that seeketh findeth: and to him that knocketh it shall be opened." Persevering prayer is always prevailing prayer. If the object for which it originally asks is not specifically granted, something better is sure to be granted in its place. (2) Redemptive prayer is illustrated by the child obtaining all that is needful from an earthly father. To a hungering son asking for bread would a father give a stone? It may look like a loaf, but it cannot nourish. Will he give a poisonous serpent when a wholesome fish is requested? Instead of an egg, will a venomous scorpion be given? To ask these questions is to answer them. A father, though fettered in the flesh and though unregenerate, knows how to give good gifts to his children. The application is clear: "How much more shall your Father which is in heaven give good things to them that ask him?" Infinitely better is he than any earthly parent, and infinitely better is the gift he will bestow upon us for the asking. "Lord, teach us to pray!"

2. Practice the Golden Rule. Can anyone be truly educated who does not observe the Golden Rule? That rule must be put first of all in our hearts. Otherwise we shall be critical and censorious and inconsistent. It will help us to think kindly of others and deal both discreetly and generously with the unappreciative and

Flora Baptist Church, O. B. Beverly, pastor, writes: "Our church voted to meet its share on the Blue Mountain Endowment Campaign. You may expect check from our treasurer before December 1.

the hostile. It will inspire us to pray sincerely and effectually for others. It will prompt the helping hand at every opportunity. And it will flavor and flavor the whole life on the pilgrimage to the better land. Follow the Golden Rule.

3. Live the fruitful life. Can anyone be truly educated, especially for leadership, who does not live the fruitful life? Note three traits here: (1) The first is good brotherhood. One must have sight before he can successfully lead the sightless; otherwise, he is not a qualified guide as any pit or pitfall in the way would sadly show. A teacher must know more than his pupils; in fact, he ought to embody in himself a worthy ideal and objective for his students. Moreover, consistency is essential, for that leader must be limp and ineffective who trifles over a speck of sawdust in a brother's eye but is complacent about the whole sawlog in his own eye. This is not saying that the mote should not be extracted, but it does aver that the operation cannot be performed by one who has an obstructing beam in his own eye. He must remove the obstacle to his own vision before he can see clearly to get a splinter out of his brother's eye. (2) The second trait is good fruit. The law of the tree is the law of the man. No good tree bears corrupt fruit: no good man lives a wicked life. Any defect in fruit of good tree and conduct of good man is exceptional and not habitual. The reverse is true. The righteous deeds of the bad man are lacking in spiritual motive and uplift and flavor. So we know men by the fruit they bear. Straight conduct does not come from crooked character. We never gather grapes from bramblebush men. (3)

The third trait is good treasure. Note the center and core: a good treasure as the possession of that heart; a good output which he brings forth to share with others; a good mouth which speaks wisely and worthily out of the abundance of a good heart. In contrast there is the evil man with his evil heart exerting an evil influence in the world.

The Lesson of the Lesson

Priorities in the Learning Process

(1) "Lord, teach us to pray." He answers: Pray. Pray in imitation of Jesus. Pray in the name of Jesus. Pray to pray right. Pray for the right things. Pray perseveringly. Pray believably. Pray submissively. Pray sincerely. Pray effectually. Such prayer "moves the arm that moves the world."

(2) "Learn of me." He is our great Teacher who never taught a lesson we should not learn. He is our sinless Exemplar who never took a step we should not follow. Instance the Golden Rule which unveils the secret and the summary of our duty to love our neighbors as ourselves. It is not enough to do no harm; we must do good. Without the helping hand we cannot coin and circulate the gold in the Golden Rule.

(3) "Learn to do well." To do good one must be good, for the heart is the center of our being and the main-spring of our conduct. Goodness also must be good for something. Therefore, do right in speech and profession, in aim and attitude, in fellowship and philanthropy. Stand the test of the tree which is unfailing. Thorns come from a thorn heart. It takes a fig tree to produce figs. And everybody knows better than to go to a bramblebush to gather clusters of luscious grapes. How important it is that we should learn to bear much of

interesting indeed is the book "Your Daddy Did Not Die" by Dr. Daniel A. Poling, pastor of Temple Baptist Church, Philadelphia, Pa. Dr. Polin's son, Clark, was a chaplain in the army and was lost in action when his ship was torpedoed in the North Atlantic. Dr. Poling wrote a letter to his year-old grandson, Corky, when he heard the news of his son's death and this book is an outgrowth of that letter. The life and death of Clark Poling, told with moving simplicity and candor by his father, is a message of hope and faith. It was written in a dark hour but it holds high the light of a vital faith. This book is published by Greenberg, 400 Madison avenue, New York 17, N. Y. The price is \$2.00 and orders should be sent to the publisher or to the Baptist Book Store.

The Southern Baptist Convention Committee on World Peace, Dr. J. M. Dawson, chairman, has prepared a very helpful pamphlet entitled "The Coming Peace." Free copies are available upon request from the Baptist Sunday School Board.

the good fruit that will glorify our Father!

Gold in the Golden Text

Ye shall know the truth, and the truth shall make you free. John 8:32.

The truth as it is in Jesus, the truth as it is in the Bible, is the supreme truth of the universe.

The truth can be known. It is the greatest privilege and achievement in the reach of men; but in order to know it, they must want to know it.

The truth frees. If we believe and know the truth, it will strike from our souls the shackles of error and release our powers for the best and most service we can render.

Plans are being made to bring to Washington, D. C., the last remains of Rev. Luther Rice, founder of Columbia University and great Baptist missionary leader. The Luther Rice Memorial Baptist Church of Washington has included a crypt in its proposed new edifice for the remains of the distinguished educator and missionary which are now in the burying ground of the Pine Pleasant Baptist Church, near Newberry, South Carolina. Rev. Luther J. Holcomb is pastor of the Luther Rice Memorial church. Columbia University is now known as George Washington University and is no longer a Baptist institution.

The B. S. U. of Mississippi Southern College, Hattiesburg, sponsors two annual affairs on the campus. A "watermelon cutting" in the summer and a "peanut boiling" in the fall. Thursday evening, Oct. 12, approximately 60 students and fifty soldiers from Camp Shelby assembled in the "Sunken Garden" on the campus for the annual "peanut boiling." Many games and group singing were enjoyed by all who attended.—Reporter, Wynema Ball.

Dr. John Newport, Clinton pastor, planned a very helpful and inspiring program for Laymen's Night on Oct. 15. Among those taking part on the program were: Dr. W. H. Sumrall, Prof. J. M. Lassiter, Tommie Talbert, Lt. B. C. Watts, Dr. E. B. Thompson, Dr. R. G. Lowrey, J. T. George, T. F. Spencer, D. Q. Byrd, Joe Burris, A. B. De Lozier, A. K. Godbold, A/S Haywood Cates and Dr. D. M. Nelson. T. Harvey Hedgepeth, Jackson attorney, was the featured speaker using as his subject, "Man's Place in the Kingdom."

STATE MISSION DAY in the SUNDAY SCHOOL, OCTOBER 22, 1944

Last October, 1943, Mississippi Baptist Sunday Schools gave to State Missions on Sunday School, State Mission Day, \$5,920.89. We have approximately 1600 Sunday Schools in Mississippi. That means we averaged about \$3.50 per Sunday School. Is that the sort of Bible study we have throughout this State—\$3.50 per Sunday School for going out after 700,000 lost people, ministering to whites, black, reds and yellows? Is that the sort of love we are generating—\$3.50 for 150 churchless fields, \$3.50 per school for hundreds of weak churches and struggling pastors?

Frankly, we regret to write it. Where are the Training Unions that day? Where are the women and girls, members of the Sunday Schools?

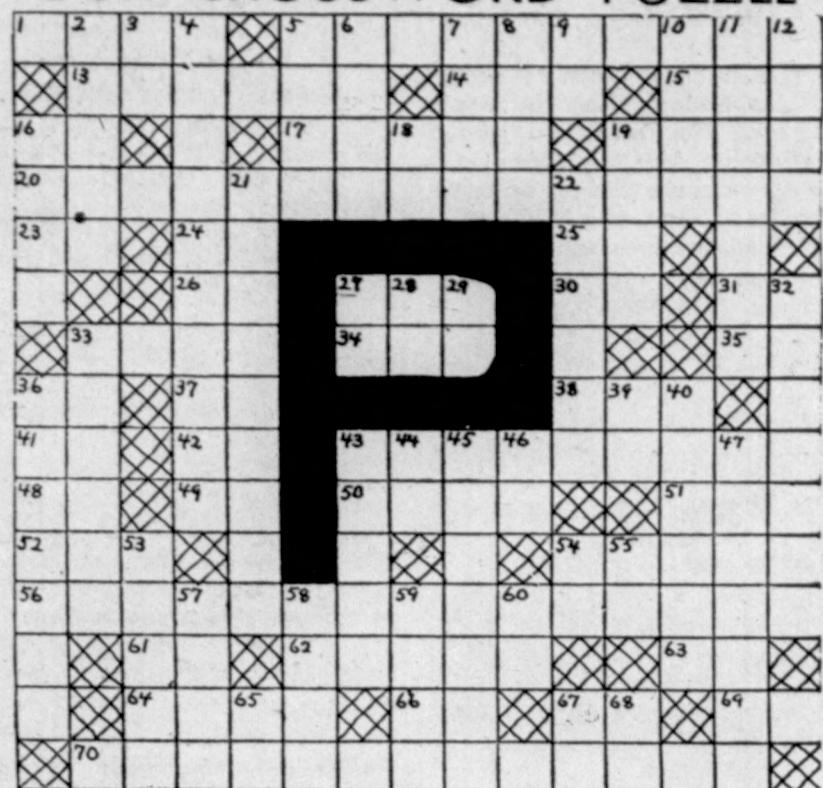
Only ten dollars per school would give \$16,000 on that day for Judean missions, Acts 1:8. At least 100,000 persons will be present in all the schools—and 50c per member would lay \$50,000 on the altar for the work of Christ in Mississippi. Make it true!

MISSISSIPPI BAPTISTS ARE ON THE MARCH

Mississippi Baptist State Missions

Thursday, October 19, 1944

OUR CROSSWORD PUZZLE



"For I suppose I was not a whit behind the very chiefest apostles. But though I be rude in speech, yet not in knowledge."—2 Cor. 11:5, 6.

THE APOSTLE PAUL
ACROSS

- He endured much for his faith.
- He had perils here, 2 Cor. 11:26
- He was . . . once.
- "nor . . . heard," I Cor. 2:9.
- Little.
- Territory of Hawaii.
- A building (Rom. Antiq.).
- Opening (Dial. Eng.).
- "in" 2 Cor. 11:27.
- Judah's firstborn, Gen. 38:7.
- " . . . a man smite you."
- King James Bible.
- Abbreviation used by advertisers.
- "in perils in the . . . "
- Football position.
- Canadian province.
- "whatsoever things are . . . "
- "a night and a . . . I ha . . ."
- Southern state.
- Keep still!
- Seat of government.
- Globe.
- Terbium.
- And (L.).
- "thrice I suffered . . . "
- New England state.
- Egyptian Solar deity.
- "upon his own . . ." Ps. 7:16.
- English festival.
- "by reason of the . . ." Job 6:16.
- Of the age.
- "in" 2 Cor. 11:20.
- Fish.
- Insert.
- Nickel.
- "in . . . and nakedness."
- Part of the Bible.
- " . . . you service," 2 Cor. 11:8.
- Exclamation.
- "in perils among "
- DOWN**
- Father of Tekoa, I Chron. 2:24.
- Old name of note.
- Lengths.
- "waters . . . the stones," Job 14:19.
- Opinion.
- "do in word or . . ." Col. 3:17.
- "wise men from the . . . "
- Means of transportation.
- Pitcher.
- Understanding.

ANSWERS TO LAST WEEK



LEFLORE COUNTY ASSOCIATION

The Leflore County Association met with the Lowland Baptist Church, Highlandale. Dr. Edw. J. Caswell, pastor of First Baptist Church of Greenwood, knows how to moderate with efficiency, dignity, and kindness. Rev. C. J. Olander delivered the sermon, a good one, "A New Testament Church in a Modern World." Officers elected were Dr. Edw. J. Caswell, moderator, B. T. Bishop, clerk-treasurer.

Every pastor was present to represent his church with his messengers.

- Trumpet.
- Heaths.
- Jewish month.
- Erbium.
- "an . . . is nothing," I Cor. 8:4.
- "Lord is on my . . ." Ps. 118:6.
- Southeastern state.
- Grandchild (Scot.).
- Left side.
- Deadhead.
- "shall . . . distress."

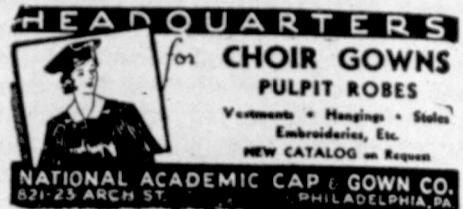
All churches made splendid progress during the last twelve months, and are facing forward for the new associational year.

Rev. L. J. Rice and his good people did a swell job, especially at about 12:30 p. m.

The Women's Missionary Society of Leflore gave a heart-searching program in the afternoon.—B. T. Bishop, clerk.

—BR—

Wanted: Some used pews by Unity Baptist Church. Send information to Rev. J. L. Morgan, P. O. Box 131, Passagoula, Miss.



BAPTISTS OF MISSISSIPPI

While Your Measures Are Full
Remember

THE BLUE MOUNTAIN COLLEGE
ENDOWMENT FUND

Have You Made Your Individual Gifts
Yet — Give Through Your Churches

When You Plan Your Church Budget,
Don't Forget

THE BAPTIST RECORD

Your church can send the paper every week into each home of your membership for the nominal cost of 8½ cents per name per month.

Almost eight hundred Mississippi churches have tried this plan, and testify that it pays dividends through increased contributions, increased interest, and heightened spiritual fervor of the membership.

Send the paper to all the families of your church. It pays!

For Full Information, Write

THE BAPTIST RECORD

P. O. Box 530

Jackson 105, Miss.

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NOW CLUB
DOUBLING THE FIVE THOUSAND CLUB
A Debtless Denomination Before 1945

HONESTY - LOYALTY - VICTORY

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In response to our request for a statement as to debt status, we have a fine letter from Mrs. Gilfoy of the Baptist Hospital, Jackson. While the hospital pays its way, we were hoping it would be out of debt, that Mississippi Baptists might realize their dream of a debtless denomination. This letter let us know this dream will further come true. The letter follows:

Dr. D. A. McCall, Executive Secretary
Mississippi Baptist Convention Board
Jackson, Mississippi

Dear Dr. McCall:

I have your letter of the 12th, with reference to the indebtedness of our hospital.

WE ARE OUT OF DEBT. Yet, I cannot make that statement without explaining to you our situation. A report from our auditor will show that we have a note at the bank for \$57,279.34. We also have \$72,330.75 of government bonds. Enough of these have been sent off to be cashed to take care of this note, but we did not want to lose any of the interest, so we just made a note at the bank, and are paying 2% interest thereon, $\frac{1}{2}$ % less than our bonds will bring.

This note was to pay our part on the freshman dormitory and educational building that is being erected. That building will be completed November 1st, and we will not owe one dime on it.

Our bonded indebtedness that was due January 1, 1948, was paid July 28, 1944; four years before it was due.

We anticipate building a colored nurses' home right away, but we have enough bonds, and \$10,000 in our sinking fund that will take care of that.

Our auditor's report will show accounts payable each month from nine to ten thousand dollars. This is all we owe of current account at the end of the month and it is discounted and paid before the 10th of each month. So you see, we really do not owe a single debt, and that is the first time we could say that in the sixteen years I have been connected with this institution.

We hope to be able to build another 100 or 150 rooms to our hospital before very long. Our needs are so urgent and we are crowded to capacity.

The dear Lord has abundantly blessed us doing these years and we are deeply grateful.

With best wishes, I am

Yours sincerely,

KARENZA GILFOY,
Superintendent.

— BR —

Every Sunday school is urged to take the special State Mission offering on next Sunday, October 22.

Baptist Record Going Up - - -

Circulation This Week

44,279A Gain of 357 Since Last Week
LET'S MAKE IT 45 BY CONVENTION**OIL LEASE NETS MISSISSIPPI COLLEGE \$20,000**

(Continued from Page One)
South Mississippi got around to Marion and Lamar counties, and out of the blue sky came an offer of \$10 an acre for a lease on the 40 acres. Dr. D. M. Nelson, Mississippi College president, felt there must be a catch somewhere when they were offered \$10 an acre for a lease on \$5 land.

Shortly afterwards, somebody appeared with an offer of \$15 an acre.

Even later, Gulf Refining Company, which was about to stake a location for a Lamar county well, came through with an offer of \$25 an acre. That meant a round thousand dollars cash for the college, plus a one-eighth royalty in any oil, gas or other mineral found. Deciding the time was ripe to make a deal, the board authorized the committee to do business.

For several weeks, however, the matter hung fire, due to illness first of company officials and then of board members. Meantime Gulf began drilling. Meantime other companies, interested in getting into the Lamar county oil play, began nudging some of the college directors with prospective offers.

While all this was going on, the Gulf drillers were sinking their deep hole and hit a gas strata.

Soon afterwards they hit a fine streak of high gravity oil.

The college land, meantime, was still unleased.

When another major oil company began bidding on the lease, Dr. Nelson felt that leasing time had arrived. As the Gulf Refining Company had initiated the bidding, he gave them the opportunity of leasing the land at the maximum price of \$500 per acre or \$20,000 for the 40 acres. If oil or gas is discovered on this land, Mississippi College retains one-eighth royalty.

The 40-acre tract is just three-quarters of a mile from the Gulf's C. V. Cooper well in Lamar county, which meantime is getting close to 10,000 feet as the drillers continue drilling below the known oil level in an effort to determine what strata lie underneath.

— BR —

TO THE MEMBERS OF THRASHER BAPTIST CHURCH

Dear Friends:

You are receiving The Baptist Record into your home now as a ministry from your church, and what a fine ministry it is! The beauty about it is that you are helping to do it. You will find the Record to be a very fine and strictly religious and Christian paper.

Still more, it is our Baptist paper. It is full each week of messages and articles that inspire and challenge. It is full of information about our Baptist work in Mississippi, throughout the south, the nation and the world. You will appreciate having it come to your home each week and I urge and beg you to read it and from it you will receive the information that brings inspiration. Keep it in a prominent place so that each member of your family shall have easy access to it. I am happy for you that you have our own paper in your

LOOK AT COLUMBUS AND DO LIKEWISE

Thank you for your word concerning my article on the European Relief Clothing Campaign. The campaign is going big here. I have never seen such generous offerings of such good clothes as the people of this community and county are turning in.

It is necessary to urge our people to act quickly. The time limit set for this contribution is about up—only one more week, I believe.

Yours sincerely,
JESSE D. FRANKS, Pastor,
First Baptist Church, Columbus.

— BR —

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

October 15th

Church	SS	BTU
West Laurel	403	161
Crystal Springs	431	133
New Albany	421	164
Steen's Creek (Rankin Co.)	67	
Tocowa (Panola Co.)	39	
Louisville	397	112
Good Hope (Winston Co.)	59	
Center (Union Co.)	118	97
Cross Roads (Webster Co.)	58	37
Pine Bluff (Clay Co.)	38	
Rocky Creek (George Co.)	85	79
Luce Mission	47	
Liberty Hill (Panola Co.)	99	68
Summit		151
Linn (Sunflower Assoc.)	106	123
Gulfport First	417	135
Picayune Roseland Park	101	66
Magee's Creek (Walhall Co.)	86	97
Enon (Panola Co.)	51	74
Brookhaven	512	143
Rocky Springs	35	23
Antioch (Jones Co.)	35	65
Ellistown (Union Co.)	137	88
Jackson, First	1014	267
Jackson, Calvary	923	262
Jackson, Griffith Memorial	512	312
Wellman (Lincoln Co.)	64	98
Jackson, Parkway	461	162
Crowder	95	95
Crowder (Oct. 8)	132	111
Linn (Sunflower Assoc.)		141 113
(Oct. 8)		235 78
Winona, First (Oct. 1)		243 79

— BR —

The following have been recent visitors to The Baptist Record office: Rev. D. W. Nix, McComb; Rev. S. M. "Happy" White, Summit; Rev. Homer W. Robertson, Lexington; Rev. A. A. Jackson, Hillsboro; Rev. James E. Drane, McCall Creek; Rev. and Mrs. P. F. Herring, Laurel; Rev. M. Glenn Smith, Goss; Rev. Joe T. Odle, Crystal Springs; Rev. and Mrs. George A. Nichols, Ellissville; Rev. Virgil Ratcliff, Lumberton; Joe Hugh Ratcliff, Lumberton; Rev. R. C. Woodham, superintendent of associational missions, Lebanon Association.

home.

Your pastor,
J. D. Thompson.

Answers To**Know Your Bible**

(Feature On Page Thirteen)

1. (Revelation-reference to Japs): In Japan, an organization is known as the "Black Dragon." Read Revelation 12:9, where the great dragon is cast out and we also find in Revelation that the Lamb will conquer the dragon.

2. ("Where is their God," sneer our enemies): To help us win the war, let us take the advice of Joel, whose prayer refers to the heath, etc. See Joel 2:17.

3. ("All nations of men," etc., and their work): Men from the following nations: America, Belgium, France, Albania, Turkey, Poland and Ireland. What are they making? All of them are using their talents in the making of American Flags, in a Pennsylvania textile mill.

4. (Swedish postage stamp): It pictures Gustaf Vasa's Bible, being presented to the king by the two translators, the brothers Olavus and Laurentius Petri. Underneath the picture, as above mentioned is the inscription, "Biblia pa svenska," which in old Swedish means, "the Bible in Sweden."

To the members of Byram Baptist Church: With this issue you will begin to receive our state Baptist paper. It is sent to you that you may be able to learn about the causes in which we as Baptists have an interest all over the world. We ask that you read it carefully and that you be loyal to our church in supporting it with everything that you have—your prayers, your talents, your substance and yourselves as you make a special effort to be present at our services. Byram church needs you and you need what the church has to offer.—Berton McGee, pastor.

— BR —

The editor of the Watchman-Examiner is everlastingly right when he says: "Good old-fashioned pastoral visitation will do your church more good than any ministry that you can provide. Unless your church reaches into the thousands you can visit every family in it. Just try it and you will find that a house-going pastor makes a church-going people. We quite know how busy our pastors are, but whatever else you neglect, do not neglect the culture of friendly personal relationships with your people. Try it, brother pastor, and you will thank us for urging upon you the privilege to the end of your days."—Charity and Children.

MISSISSIPPI BAPTIST CHURCHES

**While Your Measures Are Full
Forget Not**

**BLUE MOUNTAIN COLLEGE
ENDOWMENT FUND**

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THE BIBLE THE WORD OF GOD
P. I. Lipsey, D.D.

On the matter of the Bible as the Word of God there ought to be a very clear understanding and a very positive, outspoken expression of our faith. There is no question whose answer so clearly defines a man's religious position as this one, whether or not he believes that the Bible is the true, exact and perfect expression of the will of God. People who unequivocally and unhesitatingly believe that God is the Author of this Book, and is responsible for it as the only infallible revelation from Him, are on one side; and people who do not accept it as His own word are on the other. There is no common ground of agreement between them. And there ought to be no effort at evasion, or concealment, and no room for doubt as to where one stands. If the Bible is accepted as the very word of God, and the only complete and understandable revelation of His will for all men, then we have something to which we can appeal for the settlement of all questions of faith and practice. If not, there is no hope of agreement in religion.

It is not meant here that the Bible is the only way in which God reveals Himself to men, but that it is the only sure and unmistakable revelation which is accessible to all men, and determinative for religious faith and moral conduct. God reveals Himself in nature, in conscience, through men's rational processes, by individual experience, by the Holy Spirit, in history and in the person of Christ. But we know nothing of the person of Christ except what we learn from the Bible. What we have by spiritual communication must be verified by the Bible and in accord with it, what we learn from nature or experience must be substantiated by the Bible. Nobody has claimed infallibility for any of these. "To the law and to the testimony. If they speak not according to this word, it is because there is no light in them."

Whether or not the Bible is the very word of God, must be determined first by all of the witness of the men who wrote the Bible. They tell us that what they wrote is the word the word of God. They either told of God. They either told the truth or they were mistaken or acter of these men and the nature and purpose of their writing made it impossible for us to accuse them of falsifying. A man who deliberately lies does not choose the business of prophesying and is not accepted as a religious or spiritual leader. That they were not deceived is made altogether improbable by the fact that they show themselves to be the sanest leaders of the whole world. Their records are the accepted standards for men's conduct throughout the centuries, and never more than today.

We give here some of the testimony of the Bible writers themselves. In the first verses of the Epistle to the Hebrews are these words: "God having of old times spoken unto the fathers in the prophets." Peter says plainly (II Peter 1:21): "No prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit." Paul writing to the Corinthians (I Cor. 14:37), says,

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DR. W. B. ABEL

MERIDIAN PASTOR WILL PREACH AT VAN WINKLE

Dr. W. B. Abel, pastor of Poplar Springs Baptist Church, of Meridian, Mississippi, will be the visiting preacher in a series of revival services in Van Winkle Baptist Church, Jackson, Mississippi, October 29-November 5. Services will be held twice daily, at 10 a. m. and 7:30 p. m. Your prayers and presence at these services are earnestly solicited. The pastor of Van Winkle Baptist Church, R. S. Crawford, will direct the music of the revival.

"The things which I write unto you are the commandment of the Lord." In II Tim. 3:16 are the familiar words: "All scripture is inspired of God," meaning, of course, that it bears the imprint of His authority. In Acts 1:16 Peter says "The Holy Spirit spake before by the mouth of David," quoting from the Old Testament. Again in Acts 3:18 Peter says, "God foreshadowed by the mouth of His prophets," thus making God responsible for their messages. And the only thing that Peter knew about what the prophets had said is found in the writings of the Old Testament.

Isaiah began his prophecy found in the Old Testament scriptures with this word: "Hear, O heavens, and give ear, O earth, for the Lord hath spoken." And Hosea begins his prophecy with this word: "The beginning of the word of the Lord by Hosea. And the Lord said to Hosea," etc. And Zachariah begins his prophecy with "The word of the Lord came to Zachariah, saying," etc. Malachi begins his by saying, "The burden of the word of the Lord to Israel." These testimonies could be multiplied.

But the greatest witness to any truth which we can have is the Lord Jesus Himself. In the sermon on the mount He says (Matt. 5:18-19), "Till heaven and earth pass away, one jot or one tittle shall not pass from the law till all be fulfilled. Whosoever therefore shall break one of these least commandments and shall teach men so, shall be called least in the kingdom of heaven." While Jesus never Himself wrote any part of the scriptures, He expected His disciples to do so and said, "The Comforter, the Holy Ghost, shall teach you all things, and bring all things to your remembrance whatsoever I have said unto you." (John 14:26.) Again: "Howbeit when the Spirit of truth is come, He will guide you into all truth: for He shall not speak of Himself, and He will show you things to come."

ACHIEVEMENTS AT MISSISSIPPI COLLEGE DURING THE PRESENT ADMINISTRATION—1932-1944

Recently Baptist Record readers were made happy over the announcement that Mississippi College had satisfied the claims of the Feild Cooperative Association against the Mississippi College Alumni Association. Below you will find a brief summary of the achievements at Mississippi during the past twelve years.

Achievements in the Liquidation of Debts

Internal debts (including interest) owed by the college at the beginning of the present administration	\$ 89,966.63
Obligations of the Alumni Association to the Feild Cooperative Association and other parties	401,423.66
Total amount of debts liquidated	\$491,390.29
The internal debts were paid out of the current earnings of the college. The obligations of the Alumni Association were met from current receipts, from sale of Crestman land, from earnings and increased invalidation of investments, and from donations by the Feild Cooperative Association.	\$491,390.29 \$491,390.29

Achievements in Improvements, Equipment, Endowment and Trust Funds

Improvements to Buildings and Grounds	\$ 17,618.96
Equipment added	60,129.84
Increase in Endowment and Trust Funds	78,747.04
TOTAL	\$156,496.04 \$126,496.04
Grand total in financial achievements	\$647,886.33

Achievements in Student Enrollment

During the present administration the college has enrolled 5401 students in the regular sessions; 360 the first session and 875 the last. The summer enrollment for eleven sessions totaled 2155. No summer session was counted in 1944.

During these twelve sessions the graduates totaled 989 of whom 152 were graduated with Distinction and 92 with Special Distinction.

The instructional staff has increased from 18 to 28.

Recognition and Accreditation

Mississippi College is a Standard College of Liberal Arts, being a member of the Southern Association of Colleges, the American Association of Colleges, the American Council of Education, and on the approved list of the Association of American Universities. It has also been approved by the government as one of the schools for the literary training of prospective naval officers.

The above named financial goals were achieved without help from our convention either through the Now Club or the Cooperative Program. They indicate sacrificial effort, Christian integrity, and most excellent business management on the part of the trustees and the president of the college, and should win our most hearty commendation. The steady increase in enrollment testifies unto the efficiency of the instructional staff and should make us ready to entrust our young people to their tutelage.

The liberality of Mr. B. B. Jones, president of the Feild Cooperative Association, is an avowed expression of appreciation of the integrity and efficiency of the business management and the teaching force of the college.

Surely the former students and friends of the college should show appreciation for these accomplishments by readily replacing, through endowment, the funds drawn from the earnings of the college to meet the obligations and continue to stabilize and patronize this worthwhile institution.

BRYAN SIMMONS, Field Representative.

PRIVATE LEE WISTER RUSHING, JR.

The news "Killed in Action" has come to another home. Private Lee Wister Rushing, Jr., son of Mr. and Mrs. Wister Rushing of Tishomingo died August 22, 1944 somewhere in France where he had landed one month before.

Besides his parents and his wife, Mrs. Ola May Rushing, he leaves a small son, Jerry, two brothers and two sisters. There are twenty or more buddies from his home community now serving our country in many different parts of the world who will be sad to learn of his death, as were a great number of relatives and friends here at home.

In this death a home has been broken, a young wife left a widow, a baby left fatherless. War does such things, yet God has a purpose in it all.

Junior (as he was called) had been a member of Highland Baptist Church, Tishomingo county, for four years. The church has lost a very faithful member and its first member to be killed in this tragic war.

In one of his last letters to his family he said, "I thank God daily that you are in a safe place." The memory of his sense of honesty and uprightness are of more value to his family than untold wealth. In extending sympathy to them in their loss for one so young and useful as was Junior, we find that his life was hid with Christ in God. Our hearts ache over his loss, but we'll bow our heads in submission to Him who doeth all

MRS. CAROLINE MOULDER BRIDGES

Mrs. Caroline Moulder Bridges, daughter of Wesley and Mary Moulder, passed away at the hospital in Magee on Oct. 1, 1944, at the age of 78 years. Interment was made in Hattiesburg cemetery, Revs. T. D. Brown and G. O. Parker conducting the services.

The deceased was first married to Tom Davis on Dec. 4, 1887. To this marriage five children were born. After the death of Mr. Davis she was married to Hosie Bridges. After Mr. Bridges' death she made her home with her children. At the time she was stricken with her last illness she was with her daughter, Mrs. Emma Ponder, of Houston, Texas. Realizing that death was approaching, she asked to be brought back to Mississippi. I know that she was one of the best of our family. Others now living are Mrs. Cintha Bolin and myself.—D. W. Moulder.

BR

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things well.

By order of the church a copy of this obituary is to be placed on the church roll and copies sent to the family and The Baptist Record.—Highland Baptist Church.
(paid)